

## OIL CONSERVATION DIVISIO

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENTP. O. BOX 2088  
SANTA FE, NEW MEXICO 87501Form C-122  
Revised 10-1-78

## MULTIPOINT AND ONE POINT BACK PRESSURE TEST FOR

|   |                       |                                |                                     |                                      |  |
|---|-----------------------|--------------------------------|-------------------------------------|--------------------------------------|--|
| Type Test<br><input checked="" type="checkbox"/> Initial <input type="checkbox"/> Annual <input type="checkbox"/> Special   |                       |                                | Test Date<br>8-6-84                 |                                      |  |
| Company<br>Consolidated Oil & Gas   |                       |                                | Connection<br>Gas Co. of New Mexico |                                      |  |
| Pool<br>Basin Dakota  |                       |                                | Formation<br>Dakota                 |                                      |  |
| Completion Date<br>7-24-84  |                       | Total Depth<br>6640'           | Plug Back TD<br>6594'               |                                      | Elevation<br>6745' KB                            |
| Farm or Lease Name<br>Navajo  |                       |                                | Well No.<br>3-E                     |                                      |  |
| Csq. Size<br>5-1/2"   | Wt.<br>15.5#          | d<br>4.950"                    | Set At<br>6636'                     | Perforations:<br>From 6526' To 6568' |  |
| Tbg. Size<br>1-1/2"   | Wt.<br>2.9#           | d<br>1.610"                    | Set At<br>6558                      | Perforations:<br>From To             |  |
| Type Well - Single - Bradenhead - G.G. or G.O. Multiple<br>single   |                       |                                |                                     | Packer Set At<br>none                |  |
| Producing Thru<br>tubing  |                       | Reservoir Temp. °F<br>#        | Mean Annual Temp. °F                |                                      | Baro. Press. - P <sub>a</sub><br>12.0            |
| L H   |                       | G <sub>g</sub><br>650est       | % CO <sub>2</sub>                   | % N <sub>2</sub>                     | % H <sub>2</sub> S                               |
|   |                       |                                |                                     |                                      | Prover<br>6" positive choke nipple               |
| FLOW DATA   |                       |                                | TUBING DATA                         |                                      | CASING DATA                                      |
| NO.   | Prover Line Size      | X                              | Orifice Size                        | Press. p.s.i.g.                      | Diff. h <sub>w</sub>                             |
| SI  | 7 days                |                                |                                     |                                      |  |
| 1.  | 2"x6"x3/4"            |                                |                                     |                                      |  |
| 2.  |                       |                                |                                     |                                      |  |
| 3.  |                       |                                |                                     |                                      |  |
| 4.  |                       |                                |                                     |                                      |  |
| 5.  |                       |                                |                                     |                                      |  |
| RATE OF FLOW CALCULATIONS   |                       |                                |                                     |                                      |  |
| NO.   | Coefficient (24 Hour) | $\sqrt{h_w P_m}$               | Pressure P <sub>m</sub>             | Flow Temp. Factor Ft.                | Gravity Factor F <sub>g</sub>                    |
| 1   | 11.00                 |                                | 204                                 | 1.000                                | 1.240  |
| 2.  |                       |                                |                                     |                                      |  |
| 3.  |                       |                                |                                     |                                      |  |
| 4.  |                       |                                |                                     |                                      |  |
| 5.  |                       |                                |                                     |                                      |  |
| NO.   | P <sub>t</sub>        | Temp. °R                       | T <sub>f</sub>                      | Z                                    | Gas Liquid Hydrocarbon Ratio _____ Mcf/bbl.      |
| 1.  |                       |                                |                                     |                                      | A.P.I. Gravity of Liquid Hydrocarbons _____ Deg. |
| 2.  |                       |                                |                                     |                                      | Specific Gravity Separator Gas _____ XXXXXXXXXX  |
| 3.  |                       |                                |                                     |                                      | Specific Gravity Flowing Fluid _____ XXXXX       |
| 4.  |                       |                                |                                     |                                      | Critical Pressure _____ P.S.I.A. _____ P.S.I.A.  |
| 5.  |                       |                                |                                     |                                      | Critical Temperature _____ R _____ R             |
| $P_c = 1775$ $P_c^2 = 3150625$<br>$P_w = 636$ $P_w^2 = 404496$ $P_c^2 - P_w^2 = 2746129$<br>$(1) \frac{P_c^2}{P_c^2 - P_w^2} = 1.1473$ $(2) \left[ \frac{P_c^2}{P_c^2 - P_w^2} \right]^n = 1.1086$<br>$AOF = Q \left[ \frac{P_c^2}{P_c^2 - P_w^2} \right]^n = 3140$ |                       |                                |                                     |                                      |  |
| Absolute Open Flow 3140   |                       |                                | Mcf/d @ 15.025                      |                                      | Angle of Slope @ 53.13                           |
| Slope, n .75  |                       |                                |                                     |                                      |  |
| Remarks:  |                       |                                |                                     |                                      |  |
| Approved By Division  |                       | Conducted By:<br>Richard Housh |                                     | Calculated By:<br>Richard Housh      |  |
|   |                       |                                |                                     | Checked By:<br>Neil Tefteller        |  |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

30-45-26009  
NATION AND SERIAL NO.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL  
WELL ☐

GAS  
WELL ☒

OTHER

SINGLE  
ZONE ☒

MULTIPLE  
ZONE ☐

2. NAME OF OPERATOR

Consolidated Oil & Gas, Inc.

3. ADDRESS OF OPERATOR

P.O. Box 2038, Farmington, New Mexico 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
At surface

1520' FSL & 1520' FWL (NE/SW)(K)

RECEIVED

At proposed prod. zone Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

1-1/2 miles north of Huerfano Trading Post, N.M.

15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. unit line, if any)

1520'

16. NO. OF ACRES IN LEASE

320

18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

2560'

19. PROPOSED DEPTH

6680'

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

320

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

6732'GR

DRILLING OPERATIONS AUTHORIZED ARE  
SUBJECT TO COMPLIANCE WITH ATTACHED

"GENERAL REQUIREMENTS"

PROPOSED CASING AND CEMENTING PROGRAM

22. APPROX. DATE WORK WILL START\*

June 1984

This action is subject to administrative  
appeal pursuant to 30 CFR 290.

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT                            |
|--------------|----------------|-----------------|---------------|---|
| 12-1/4"      | 8-5/8"         | 24.0#           | 250'          | 171 cu ft circ to surface                     |
| 7-7/8"       | 5-1/2"         | 15.5#           | 6680'         | 850 cu ft in 2 stages                         |
|              |                |                 |               | Exact volumes will be<br>calculated from logs |

1. Drill 12-1/4" hole to 250'. Run & cement 3-5/8" casing. Circulate cement to surface. Wait on cement 12 hours.
2. Install & pressure test BOP & casinghead to 1500 psi for 30 min.
3. Drill 7-7/8" hole to TD. Run electric & radioactive logs.
4. Run 5-1/2", 15.5# production casing & cement in two stages.
5. Perforate Dakota sand. Stimulate & complete as per regulations.

RECEIVED

JUN 28 1984

OIL CON. DIV

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

*Banner Jones*

TITLE

Drilling Foreman

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

AS AMENDED

JUN 26 1984

DATE

*S/James E. Edwards, Jr.*  
AREA MANAGER  
FARMINGTON RESOURCE AREA

\*See Instructions On Reverse Side

NMOCC

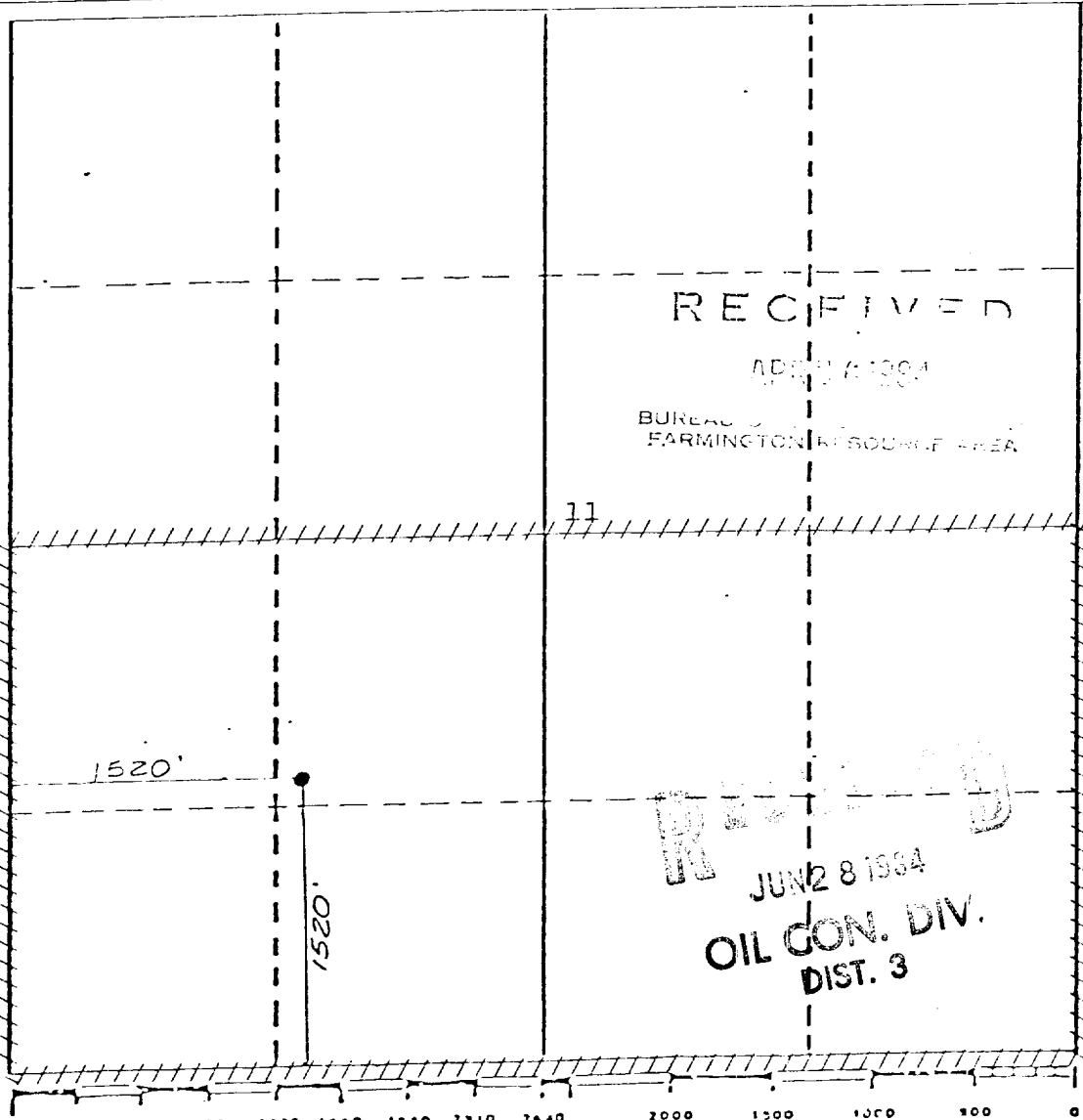
|  |                                      |                             |  |                           |
|--|--------------------------------------|-----------------------------|--|---------------------------|
| Owner<br><b>CONSOLIDATED OIL &amp; GAS, INC.</b> |                                      | Lease<br><b>NAVADO</b>      |  | Well No.<br><b>3E</b>     |
| Unit Letter<br><b>K</b>                          | Section<br><b>11</b>                 | Township<br><b>25 NORTH</b> | Range<br><b>10 WEST</b>                | County<br><b>SAN JUAN</b> |
| Actual Footage Location of Well:                 |                                      |                             |  |                           |
| 1520 feet from the <b>SOUTH</b>                  |                                      | line and                    | 1520 feet from the <b>WEST</b>         | line                      |
| Ground Level Elev.<br><b>6732</b>                | Producing Formation<br><b>Dakota</b> | Pool<br><b>Basin Dakota</b> | Dedicated Acreage:<br><b>320</b> Acres |                           |

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☒ Yes   ☐ No   If answer is "yes," type of consolidation communitization

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division



|  |                              |
|--|------------------------------|
| <b>CERTIFICATION</b>   |                              |
| I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  |                              |
| Name   | <i>Barney Jones</i>          |
| Position   | Barney Jones                 |
| Company  | Drilling Foreman             |
| Date   | Consolidated Oil & Gas, Inc. |
| Date Surveyed  | April 20, 1984               |
| I hereby certify that the well location shown on this plat is located from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief. |                              |
| Date Surveyed  | <i>Michael Daly</i>          |
| March 28, 1984   |                              |
| Registered Professional Engineer and/or Land Surveyor  |                              |
| Michael Daly   |                              |
| Certificate No.  | 5992                         |