

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, NM 87504-2088

Form C-104
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|---|--|
| ¹ Operator name and address Jimmy Roberson Energy Corporation P. O. Box 729 Benton, LA 71106 | | ² OGRID Number 168198 |
| | | ³ Reason for Filing Code CH - Effective January 1, 1999 |
| ⁴ API Number 30-045-26036 | ⁵ Pool Name Bisti Lower Gallup | ⁶ Pool Code 05890 |
| ⁷ Property Code 24103 | ⁸ Property Name A.P. Hixon Com | ⁹ Well Number 1E |

| | | | | | | | | | |
|--------------------------------|----------------------|------------------------|---------------------|---------|-----------------------------|----------------------------------|-----------------------------|-------------------------------|---------------------------|
| ¹⁰ Surface Location | | | | | | | | | |
| UL or lot no. A | Section 21 | Township 25N | Range 11W | Lot Idn | Feet from the 790 | North/South Line North | Feet from the 790 | East/West line East | County San Juan |

| | | | | | | | | | |
|------------------------------------|-------------------------------------|----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| ¹¹ Bottom Hole Location | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| ¹² Lse Code N | ¹³ Producing Method Code | ¹⁴ Gas Connection Dat | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|--|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| | GIANT Lp. | | | |
| | EIPNG | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|--|--|
| | ²⁴ POD ULSTR Location and Description |
|--|--|

V. Well Completion Data

| | | | | |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ TD | ²⁸ PBTD | ²⁹ Perforations |
| ³⁰ Hole Size | ³¹ Casing & Tubing Size | ³² Depth Set | ³³ Sacks Cement | |
| | | | | |
| | | | | |
| | | | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| ³⁴ Date New Oil | ³⁵ Gas Delivery Date | ³⁶ Test Date | ³⁷ Test Length | ³⁸ Tbg. Pressure | ³⁹ Csg. Pressure |
| ⁴⁰ Choke Size | ⁴¹ Oil | ⁴² Water | ⁴³ Gas | ⁴⁴ AOF | ⁴⁵ Test Method |

46 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

| | |
|--|---|
| Signature James M Roberson | Approved by: 278 |
| Printed name: James M Roberson | Title: SUPERVISOR DISTRICT #3 |
| Title: Pres | Approval Date: DEC 28 1998 |
| Date: 12-4-98 | Phone: 318-965-2157 |

| | | | |
|---|------------------------------------|--------------------------|------------------------|
| 47 If this is a change of operator fill in the OGRID number and name of the previous operator | | | |
| Previous Operator Signature Rick Hodges | Printed Name Rick Hodges | Title VP, Land | Date 12-4-98 |
| Previous Operator and OGRID No: Central Resources, Inc. 003939 | | | |

140/638