

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Budget Form No. 1004-100
Expires August 31, 1985

6. LEASE DESIGNATION AND SERIAL NO.

NM 22592

8. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal 33-29

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Bisti Gallup

11. SEC., T., S., M., OR BLE. AND
SURVEY OR AREA

Section 29-T25N-R11W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR

Champlin Petroleum Company

3. ADDRESS OF OPERATOR

P. O. Box 1257, Englewood, CO 80150

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

NWSE (1980' FSL & 1980' FEL)

14. PERMIT NO.

Approved 8-15-84

15. ELEVATIONS (Show whether DV, RT, OR, etc.)

5488 GR, 6498' KB

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

Operations

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

X

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Corrected depth to 5032'.

Ran DIL, ND, Sonic, ML and 25 Sidewall Cores. Rec 20. Ran 1 jt. 5½" 15.5# J-55 ST&C casing; FC, 86 jts 5½" 15.5# J-55 ST&C casing, stage collar, 40 jts 5½" 15.5# J-55 ST&C casing. Set @ 5032', FC @ 4989.67', SC @ 1560.61'. Cemented w/20 bbls mud flush, 215 sx (292 CF) Class B w/.4% CF-10. CF-10. WOC. Plug down @ 4:15 a.m. 10-13-84. Float did not hold. Open stage tool. Cemented w/260 sx (328 CF) 50-50 Poz-2, 2% CaCl₂ followed by 50 sx (68 CF) Class "B", 2% CaCl₂. Plug down @ 8:30 a.m. 10-13-84.

Present Operations: Waiting on completion.

RECEIVED

OCT 25 1984

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

NOV 26 1984

OIL CON..DM.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

Ramona J. Rhoden

TITLE Sr. Engineering Aide

DATE 10-19-84

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side