| Form 31605<br>(November 1983)<br>(Formerly 9-331)   | DEPARTA                 | Hugh 1 File<br>UNITED STATES<br>MENT OF THE IN<br>U OF LAND MANAG | ITERIOR (Other Inser   | Expires Aug   | ed.<br>au No. 1004-0135<br>ust 31, 1985<br>ION AND SEEGL NO. |  |
|---|-------------------------|---|------------------------|---|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.) |                         |   |                        |   | 6. IF INDIAN, ALLOTYSE OR TRIDE NAME                         |  |
| I. OIL GAS WELL   | 07855                   | РεΑ   | 57/13 19 ALG:          | 7. UPTT ADLEEMENT   | BWAN :   |  |
| DUGAN PRODUCTION CORP. SEMENTICAL LESS THE STATES.  |                         |   |                        |   | Corral   |  |
|   |                         | ton, NM 87499   |                        | 9. WELL NO.   |  |  |
| 4. LOCATION OF WELL (Re<br>See also space 17 belo<br>At surface   |                         | 10. PIELE AND POOL, OR WILDCAY Undes. Pictured Cliffs             |                        |   |  |  |
| 1090' FNL - 7   |                         | 11. ESC., E. R., OR BLE. AND<br>SURVEY OR ARMA                    |                        |   |  |  |
| 14. PERMIT NO.  |                         | 15. ELEVATIONS (Show wh   | -                      | I I   | 25N, R9W, NMPI   |  |
|   |                         | 6500' GL  |                        | San Juan  | NM   |  |
| 16.   | Check App               | propriate Box To Indi   | cate Nature of Notice, | Report, or Other Data   |  |  |
| _   | PTICE OF INTENT         | юя <b>т</b> о:  | _                      | SUBSEQUENT ERPORT OF:   |  |  |
| TEST WATER BEUT-OFF   | ··                      | TLL OR ALTER CASING   | WATER SHUT-            | <del> </del>  | G WELL   |  |
| SHOOT OR ACIDIZS  |                         | ANDON®  | FRACTURE TR            |   | <del></del>  |  |
| REPAIR WELL   |                         | IANGE PLANS   | Other)                 | mpliance for Abandonm   |  |  |
| (Other)   |                         |   | (Nots:                 | Report results of multiple completion on or Recompletion Report and Log | n on Well  |  |
| The followin<br>for final aba<br>(1)<br>(2)   | Monument:  All trash    | t has been labele   | ed with the lease r    |   | e  |  |
| (2)   | piles of s              | oil south of the  | trench.                |   |  |  |
| (3)   | Pit trenci              | n area has been   | reseeded with BLM      | l Seed Mix No. 2.   |  |  |
| All work has<br>ready for BL  | been comp<br>M inspecti | pleted and the abon.  | oandoned well and      | disturbed per spow  AUG 2 7/3  O/L CON. DIST. 3                         | NO ED  |  |
|   |                         |   |                        | ٠٠, ٣   | G  |  |
| I hereby mortify that the   | Committee to A          |   |                        | •   | FOR RECORD   |  |
| I hereby certify that the   | foregoing is tru        | 4   |                        | •   |  |  |
| I hereby certify that the SIGNED Sherma (This space for Federal of  | m E Dura                | 74 TITLE  | Geologist              | ACCÉPTED  |  |  |
| SIGNED - herma  | m E Dura                | 74 TITLE  | Geologist              | ACCÉPTED  | FOR RECORD   |  |