

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM-58138

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Bad Lands Federal

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

Bisti Lower Gallup

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 12, T25N, R13W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6479' GL

12. COUNTY OR PARISH

San Juan

13. STATE

NM

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other) Run Production Casing

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled 7-7/8" hole to 5253'.

Ran DIL, GR-CNL & Density logs.

Ran 128 jts. of 5-1/2", 15.5#/ft., J-55, LT&C, new casing, a total of 5243.85' set at 5253'. Cemented as follows:

First Stage: 75 sks of BJ Lite W/ 10% salt & 6.5# of gilsonite per sack (130 cu.ft.) followed by 100 sks of cl B w/ 10% salt (120 cu.ft.)

Second Stage: 515 sks of BJ Lite w/ 10% salt & 6.5 # of gilsonite per sack (892 cu.ft.) Plug down 3:30 AM 12/5/84.

Released drilling rig 12/5/84

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Agent

DATE 12/7/84
ACCEPTED FOR RECORD

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

DATE DEC 10 1984

FARMINGTON RESOURCE AREA

BY

*See Instructions on Reverse Side