

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. UNIT AGREEMENT NAME NA
2. NAME OF OPERATOR Ambra Oil and Gas Company	8. FARM OR LEASE NAME Hunter Wash 27 Southern Union
3. ADDRESS OF OPERATOR 47 W., 200 S., Suite 510, Salt Lake City, UTAH 84101	9. WELL NO. Hunter Wash 1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 810' FNL 660' FWL NW4NW4	10. FIELD AND POGE, OR WILDCAT Bisti Oil Field 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA sec 27, T 25 N, R 12 W
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6318' G.L.
12. COUNTY OR PARISH San Juan	13. STATE New Mexico

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANS

(Other)

(Other) Drill

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

***Please note that we will be drilling across the lease expiration date - we will set 200' of 8 5/8" surface casing
Lease expiration date is 8/31/84***

Notice of SPUD will follow

18. I hereby certify that the foregoing is true and correct

SIGNED

Lam Adamson

TITLE Exploration Assistant

DATE 8/20/84

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

AUG 28 1984

NMOCC

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

RV

Smm