

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐

2. NAME OF OPERATOR
M. J. BRANNON

3. ADDRESS OF OPERATOR c/o Walsh Engr. & Prod. Corp.
P.O. Drawer 419, Farmington, N.M. 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1830'FNL, 1840'FEL
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) _____

SUBSEQUENT REPORT OF:

☒
☐
☐
☐
☐
☐
☐
☐
☐

5. LEASE
SF-078530

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Federal 20

9. WELL NO.
1-E

10. FIELD OR WILDCAT NAME
Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 20-T25N-R9W
N.M.P.M.

12. COUNTY OR PARISH
San Juan

13. STATE
N.M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6664' G.L.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2/26/85 Spud Well.
2/26/85 T.D. 284'. Ran 7 joints 8-5/8". 24.0 lb. ERW casing (264.06') set at 278.06' with 295 cu. ft. Class "B" Cement with 3% Calcium Chloride and 1/4 lbs. Flocele per sack. Cement circulated. Pressure test with 500 psig. Test. ok.

RECEIVED
MAR 27 1985

OIL CON. DIV.
DIST. 3

Subsurface Safety Valve: Manu. and Type _____

FOR: M. J. BRANNON

18. I hereby certify that the foregoing is true and correct.

ORIGINAL SIGNED BY
EWELL N. WALSH

SIGNED
Ewell N. Walsh, PE

Walsh Engr. &
Prod. Corp.

TITLE DATE 3/5/85

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

NMOCC