

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒
well well other

2. NAME OF OPERATOR
M. J. BRANNON

3. ADDRESS OF OPERATORC/o Walsh Engr. & Prod. Corp.
P. O. Drawer 419 Farmington, N.M. 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1830'FNL, 1840'FEL
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

☒
☐
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☐

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(NOTE: Report results of multiple completion or zone change on Form 9-330.)

MAR 10 1985

U.S. DEPT. OF LAND MANAGEMENT
FARMINGTON DISTRICT OFFICE, NM

5. LEASE
SF-078530

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LLASL NAME
Federal 20

9. WELL NO.
1-E

10. FIELD OR WILDCAT NAME
Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR
AREA Sec. 20-T25N-R9W
N.M. P.M.

12. COUNTY OR PARISH 13. STATE
San Juan N.M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6664'GL

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

See Attached for Casing Information

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MAR 27 1985

OIL CON. DIV.
DIST. 3

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

FOR: M. J. BRANNON

18. I hereby certify that the foregoing is true and correct.

ORIGINAL SIGNED BY

SIGNED EWELL N. WALSH
Ewell N. Walsh, P.E.

Walsh Engr. &
Prod. Corp.

DATE 3/13/85

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____
CONDITIONS OF APPROVAL, IF ANY:

DATE

*See Instructions on Reverse Side

NMOCC



M. J. BRANNON
FEDERAL 29, No. 1-E
1830'FNL, 1840'FEL, SEC. 20-T25N-R9W
San Juan County, New Mexico

3/10/85 T.D. 6525'. Ran 148 joints 4-1/2", 10.50 lb. ST&C K-55 casing (6587.17') set at 6500.17' with:

First Stage: 792 cu. ft. 50-50 Pozmix, 2% Gel, with 6-1/4 lbs. Gilsonite and 6 lbs. salt per sack.
Top of cement 4795'.

Second Stage: 1575 cu. ft. 65-35 Pozmix, 12% Gel, with 6-1/4 lbs. Gilsonite per sack followed by 59 cu. ft. Class "B" Cement. Stage Collar 4795'.
Top of cement 2352'.

Third Stage: 1301 cu. ft. 65-35 Pozmix, 12% Gel, with 6-1/4 lbs. Gilsonite per sack followed by 59 cu. ft. Class "B" Cement. Cement circulated to surface.
Stage Collar 2352'.