

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | |
|--|---|
| <p>1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER</p> <p>2. NAME OF OPERATOR Hixon Development Company</p> <p>3. ADDRESS OF OPERATOR P.O. Box 2810, Farmington, NM 87499</p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 330' FSL, 2310' FEL, Section 15, T 25N, R 12W</p> <p>14. PERMIT NO.</p> | <p>5. LEASE DESIGNATION AND SERIAL NO. NM 070322</p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME Carson Unit</p> <p>9. WELL NO. 34018</p> <p>10. FIELD AND POOL, OR WILDCAT Bisti Lower Gallup</p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 15, T 25N, R 12W</p> <p>12. COUNTY OR PARISH San Juan</p> <p>13. STATE New Mexico</p> |
| <p>15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6352' GLE</p> | |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| | | | |
|--|---|--|--|
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> | FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | ABANDON* <input type="checkbox"/> | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | (Other) <input type="checkbox"/> | |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled out from under surface casing with 7-7/8" bit on 3/1/85. Drill 7-7/8" hole to TD of 4992' K.B. Ran Induction-Electric Log and Compensated Density Dual Spaced Neutron Log. Log tops as follows: Fruitland-620', Pictured Cliffs-1160', Lewis-1338', Cliffhouse-1518', Menefee-2598', Point Lookout-3630', Mancos-3782', Upper Gallup-4708', Lower Gallup 4792', Ran 120 joints (4975') of 5-1/2, 15.5#, K-55, 8 rd production casing. The bottom 57 joints were LT & C and the remaining 63 joints were ST & C. Set casing shoe at 4989' K.B. and float collar at 4943' K.B. Ran centralizers on 1st joint and tops of 3rd, 5th, 7th, 9th, and 11th joints. Cemented casing in hole with 600 sks (1812 cuft.) of Class "B" cement. Dropped plug and displaced cement with 118 BW. Circulated 15 bbl of cement to pit. Shut down and WOC. Well awaiting completion.

RECEIVED
MAR 27 1985
OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED Bruce E. Dehventhal TITLE Petroleum Engineer DATE March 8, 1985

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD
MAR 8 1985
BY SM

*See Instructions on Reverse Side