Form 3160-5 (November 1983)

UNITED STATES

SUBMIT IN TRIPLICATE.

Budget Bureau No. 1004-0135 Expires August 31, 1985

| ARTMENT OF THE INTERIOR | verse side) | 01 10 | 5. LEASE | DESIGNATION AN | D BBRIAL N |
|---------------------------|-------------|-------|----------|----------------|------------|
| BUREAU OF LAND MANAGEMENT | | | NM | 22045 | |

| Formerly 9-331) DEPARTMENT OF THE INTERIOR verse aide) BUREAU OF LAND MANAGEMENT | | | 5. LEASE DESIGNATION AND SERIAL NO. NM 22045 | |
|--|--|---|---|--|
| SUNDRY | NOTICES AND REPORTS proposals to drill or to deepen or plu pPLICATION FOR PERMIT—" for suc | ON WELLS | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| OIL GAS | | | 7. UNIT AGREEMENT NAME | |
| WELL A WELL OT | | RECEIVED | 8. FARM OR LEASE NAME | |
| HIXON DEVELOR | MENT COMPANY | AHC 97 100F | Whee Whitney 9. WELL NO. | |
| P.O. BOX 2810 | FARMINGTON, NM 8749 | | 1 | |
| LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface FARMINICTON DESCRIPCE AREA | | 10. FIELD AND FOOL, OR WILDCAT Bisti Lower Gallup | | |
| At sursec | | FARMINGTON RESOURCE AREA | 11. SBC., T., R., M., OR BLK. AND SURVEY OR ARMA | |
| 420' FNL, 187 | 'O' FWL, Section 27, T | 25N, R 12W | Sec. 27, T 25N, R 12W | |
| 4. PERMIT NO. 15. ELEVATIONS (Show whether DF, ET, GR, etc.) | | | 12. COUNTY OR PARISH 18. STATE | |
| | | | San Juan New Mexic | |
| | ,, , | e Nature of Notice, Report, or C | | |
| NOTICE OF | INTENTION TO: | | DENT REPORT OF: | |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING MULTIPLE COMPLETE | WATER SHUT-OFF FRACTURE TREATMENT | ALTERING CABING | |
| FRACTURE TREAT SHOOT OR ACIDIZE | ABANDON® | SHOOTING OR ACIDIZING | ABANDONMENT* | |
| REPAIR WELL | CHANGE PLANS | (Other) | of multiple completion on Well | |
| 7. DESCRIBE PROPOSED OR COMPLE proposed work. If well is nent to this work.) * | Progress red Operations (Clearly state all pertidirectionally drilled, give subsurface | | letion Report and Log form.) including estimated date of starting any all depths for all markers and sones perti- | |
| Casing set a Class "B" co | at 312.79' K.B. Cemente | alizers on top of 1st ared surface casing using | 243 sks. (286.74 cu.ft.) | |
| | | | | |
| | | | AUGOO | |
| | | | 01 5 | |
| | | | OIL COM. DIV. | |
| | | | • | |
| SIGNED Bruce C. | 01-11 | Petroleum Engineer | датв3-22-85 | |
| (This space for Federal or S | tate office use) | | | |
| APPROVED BYCONDITIONS OF APPROVA | L, IF ANY: | | ACCEPATED FOR RECORD | |
| | | | ,985 | |

*See Instruction con Reverse Side

FARMINGTON REGOVERED FIREA