

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE
(Other instructions on the
reverse side)

Form approved
Budget Bureau No. 1004-0115
Expires April 1, 1988

LEASE DESIGNATION AND SERIAL NO.

SF 079787

IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

UNIT AGREEMENT NAME

Huerfano Unit

FARM OR LEASE NAME

Huerfano Unit

WELL NO.

221E

Basin Dakota

SEC. T, R. M., OR B.L. AND
SURVEY OR AREA

Sec. 13, T-25-N, R-10-W
N.M.P.M.

COUNTY OR PARISH STATE

San Juan NM

WELL ☐ ☒ OTHER

NAME OF OPERATOR

El Paso Natural Gas Company

ADDRESS OF OPERATOR

Post Office Box 4289, Farmington, NM 87499

APPROXIMATE LOCATION
AT SURFACE

1090'S, 1580'E

RECEIVED

PERMIT NO.

MAR 25 1986

ELEVATIONS (Show whether DF, RT, GR, etc.)

6815' GL

BUREAU OF LAND MANAGEMENT Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data
FARMINGTON RESOURCE AREA

SUBSEQUENT REPORT OF

WATER SHUT-OFF

WELL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRAC TURE TREAT

MULTIPLE COMPLETE

FRAC TURE TREATMENT

ALTERING CASING

SHUTTING OR ACIDIZING

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

OTHER

CHANGE PLAN

(Other)

Spud Well

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

IF WELL IS DIRECTIONALLY DRILLED, GIVE SUBSURFACE LOCATIONS AND MEASURED AND TRUE VERTICAL DEPTHS FOR ALL MARKERS AND LOGS PER
VERTICAL DEPTHS.

3-20-86

Spudded well at 6:15 p.m. 3-20-86. Drilled to 234'. Ran 5
jts. 8 5/8", 24.0#, K-55 surface casing set at 223'.
Cemented with 150 sks. Class "B", with 1/4# gel flake/sk, 3%
calcium chloride, (177 cu.ft.). Circulated to surface. WOC
12 hours. Tested 600#/30 minutes, held ok.

RECEIVED
APR 04 1986
OIL CON. DIV./
DIST. 3

I hereby certify that the foregoing is true and correct

SIGNED

[Signature]

TITLE

Drilling Clerk

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

APR 03 1986

FARMINGTON RESOURCE AREA

BY

[Signature]

*See Instructions on Reverse Side

NMOC