

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NM 29005	
2. NAME OF OPERATOR Hixon Development Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P.O. Box 2810, Farmington, New Mexico 87499		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FNL, 2310' FWL, Section 31, T25N, R11W, NMPM		8. FARM OR LEASE NAME Ando Hixon	
14. PERMIT NO.		9. WELL NO. 2	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6424' GL		10. FIELD AND POOL, OR WILDCAT Bisti Lower Gallup	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 31, T25N, R11W	
		12. COUNTY OR PARISH San Juan	
		13. STATE New Mexico	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <u>Drilling Progress</u>	<input checked="" type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Pressure tested surface casing and BOP. Drilled out from under surface with a 7-7/8" bit on April 21, 1988. Drilled 7-7/8" hole to total depth of 4980' KB. Ran Induction Log with Gamma Ray and Compensated Density-Neutron Logs. Log tops are as follows: Lewis - 1310', Cliffhouse - 1463', Menefee - 2526', Point Lookout - 3610', Mancos - 3742', Gallup - 4652', and South Bisti Sand - 4763'. Ran 116 joints of 5-1/2", 15.5#, K-55, LT&C, 8rd casing to 4972.53' KB. Ran centralizers on middle of 1st joint and tops of 3rd, 5th, 7th, 9th, and 11th. Mixed and pumped 400 sks. (1580 cu. ft.) Class "B" cement containing 3% A-2 chemical extender. Tailed in with 200 sks. (236 cu. ft.) of Class "H" tail cement containing 1% FL-19 fluid loss and 1/4 lb/sk. Cello Flake. Well waiting on completion.

Cement Grouted, 20' + 1/2"

RECEIVED
MAY 03 1988
OIL CON. DIV.
DIST. 3

RECEIVED
BLM MAIL ROOM
APR 28 PM 2:16
BUREAU OF LAND MANAGEMENT
FARMINGTON, NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED Michael D. Haddenham
Michael D. Haddenham

TITLE Engineering Manager

DATE April 28, 1988

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

*See Instructions on Reverse Side

NMOCC