Form 3160-3 (November 1983) (formerly 9-331C)

SUBMIT IN TRIPLICATES

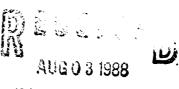
(Other instructions on reverse side)

Budget Bureau No. 1004-0136 Expires August 31, 1985

UNITED STATES									
DEPARTMENT	OF	THE	INTERIOR						

DEPARTMENT OF THE INTERIOR						5. LEASE DESIGNATION AND SERIAL NO.		
BUREAU OF LAND MANAGEMENT						SF-078309		
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK						6. IF INDIAN, ALLOTT	EB OR TRIBE NAME	
1a. TYPE OF WORK	LL X	DEEPEN [] PLU	G BAC	к 🗆	7. UNIT AGREEMENT	NAME	
OIL GA	S OTHER		SINGLE X	MULTIPL ZONE	E	8. FARM OR LEASE N	AME	
2. NAME OF OPERATOR						Federal 28		
M.J. Brannon Officer of Dollar Services						9. WELL NO.		
3. ADDRESS OF OPERATOR						#1E		
P. O. Box 399 Aztec, NM 87410						10. FIELD AND POOL, OR WILDCAT		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface						Basin Dakota		
1850' FSL & 1820' FEL Section 28, T25N., R9W.						11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA		
At proposed prod. zone						J Sec. 28, T	25N., R9W.NMPM	
14. DISTANCE IN MILES A	ND DIRECTION FROM NEAD	REST TOWN OR POST	OFFICE*			12. COUNTY OR PARIS		
Approximately 22 miles South of Bloomfield, NM.						San Juan	NM	
15. DISTANCE FROM PROPO LOCATION TO NEAREST				ACRES ASSIGNED IS WELL				
PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any)			2521.02			20		
			19. PROPOSED DEPTH 20. RO		20. ROTAR	Y OR CABLE TOOLS		
OR APPLIED FOR, ON THIS LEASE, FT. 2240			6600' F			Rotary		
21. ELEVATIONS (Show whether DF, RT, GR, etc.) This action is subject to technical and 6637 GL procedural review pursuant to 43 CFR 3165 3 DELITIONS						Upon Ap	proval	
23.	4	Property Phenm	intated48#@##13165.	*ROGRA	PRILLING CHOICOT	OPERATIONS AUTH	UKIZEU AKL	
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FO	OT SETTING DE	ртн		IO COMPLIANCE WI L RESHINGENICE WI		
12-1/4"	8-5/8"	24#	2501	·	270 cu			
7-7/8"	4-1/3"	10.50	6600'			2050 cu'		
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All roads will be maintained in as good or better condition, as found.



DIL CON. DIV.

 \mathcal{L} ($\frac{1}{2}$ of section 29 is dedicated to this well.)

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout PERMIT NO. _

*See Instructions On Reverse Side

All distances must be from the outer boundaries of the Section. Well No. 1 - EFEDERAL 28 M.J. BRANNON Section Township County Unit Letter 9W 25N San Juan Actual Factoge Location of Wells 1820 Ical from the East line leet from the South Producing Formation Cround Level Elev. Dedicated Acreages Basin Dakota Dakota 320 6637 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to worki interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been conso dated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation ___ ☐ No If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitizatio forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commi sion. 589°55' W N89º21W 26176.30 26107.00 CERTIFICATION I hereby certify that the Information co tained herein is true and complete to the best of my knowledge and belief. 163.12 AZ= 159.10 AC. + Ned Dollar Position Agent Company Dollar Services Date 7-5-88 S89 158'09"W 1304.53 1304.57 26143,71 39.62AC.± 39.72 AC I hereby certify that the well location '**|** 1820 | Say accentition 160.61 AC.+ 305,08 305,08 NB9"49'04'/E June 28, 1988 Registered Professional Engineer and/or Lund Surveyor Cecil B. Tullis 9672

5890 40'W

