

**UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT**

SUBMIT IN TRIPPLICATE*
 (Other instructions on reverse side)

Budget Bureau No. 1004-0135
 Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.
NM 76857

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Ginny Corbett

9. WELL NO.
2

10. FIELD AND POOL, OR WILDCAT
Bisti Lower Gallup

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 31, T25N, R11W

12. COUNTY OR PARISH | 13. STATE
San Juan | New Mexico

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Hixon Development Company

3. ADDRESS OF OPERATOR
P.O. Box 2810, Farmington, N.M. 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
 At surface
1650' FSL, 330' FEL, Section 31, T25N, R11W

14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, WT, GR, etc.)
 | **6420' GLE**

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:

| | |
|--|---|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | ABANDON* <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| (Other) <input type="checkbox"/> | |

SUBSEQUENT REPORT OF:

| | |
|--|--|
| WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/> |
| (Other) Drilling Progress <input checked="" type="checkbox"/> | |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded surface at 2:15 p.m. on November 27, 1988. Drilled a 12-1/4" hole to 325'. Ran 8 joints (318.21') of 8-5/8", 24#, J-55, 8rd, ST&C surface casing. Cemented casing with 200 sks. (236 cu. ft.) of Class "B" cement with 2% CaCl. Displaced cement with 18 bbls. water. Circulated cement to surface. WOC.

RECEIVED
 MAIL ROOM

66 NOV 30 AM 9:41

FARMINGTON RESOURCE AREA
 FARMINGTON, NEW MEXICO

RECEIVED
 NOV 29 1988
 OIL & GAS
 DISTRICT

18. I hereby certify that the foregoing is true and correct

SIGNED Michael D. Haddenham
Michael D. Haddenham

TITLE Engineering Manager

DATE November 29, 1988

(This space for Federal or State office use)

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

***See Instructions on Reverse Side**