| / N | Orm 3160-5 November 1983) Formerly 9-331) DEPARTMENT OF THE INTERIOR verse side) BUREAU OF LAND MANAGEMENT | 5. LEASE DESIGNATION NM 60337 | No. 1004-0135 31, 1985 AND SERIAL NO. | |
|----------|--|---------------------------------------|---|--|
| | SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | 6. IF INDIAN, ALLOTTE | E OR TRIBE NAME | |
| 1. | OIL GAS OTHER | 7. UNIT AGREEMENT NA | 7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME | |
| 2. | NAME OF OPERATOR | | | |
| | Hixon Development Company | | Alexandra Ballard | |
| 3. | P.O. Box 2810, Farmington, N.M. 87499 | | 9. WBLL NO. | |
| <u>.</u> | P.O. Box 2810, Farmington, N.M. 87499 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* | 10. FIELD AND POOL, O | WILDCAT | |
| | See also space 17 below.) At surface | · · · · · · · · · · · · · · · · · · · | Bisti Lower Gallup | |
| | 1650' FNL, 2310' FWL, Section 30, T25N, R11W | 11. SEC., T., B., M., OR I | 11. SEC., T., E., M., OR BLK. AND SURVEY OF AREA | |
| | | Sec. 30, T251 | N, R11W | |
| 14. | PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | 12. COUNTY OR PARISH | 13. STATE | |
| | 6438' GLE | San Juan | New Mexico | |
| 16. | Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data | | | |
| | NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | |
| | TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF | REPAIRING V | | |
| | FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT | ALTERING CA | | |
| | SHOOT OR ACIDIZE ABANDON* SHOOTING OR ACIDIZING | ABANDONME | | |
| | | Progress | X | |
| | (Other) (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | | | |
| 17. | personance proposed on completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) * | | | |
| | Spudded surface at 1:15 p.m. on November 15, 1988. Drilled a 12-1/4" hole to 320'. Ran 8 joints (301.41') of 8-5/8", 24#, 8rd, J-55, ST&C casing. Welded notched casing collar on bottom of 1st joint. Ran centralizers on top of 1st, 3rd and 5th joints. Casing set at 315.41'. Cemented casing as follows: Mixed and pumped 200 sks. (236 cu. ft.) Class "B" cement containing 2% CaCl. Displaced with 18 BW. Circulated approximately 7 bbls. cement to surface. WOC 12 hrs. | | | |
| | BLM MAIL ROOM 88 NOV 21 PH 2: 51 FARMINGTON RESUME AREA FARMINGTON REW HEXICO | PECOZIOSO OL COMINE DI | | |
| | SIGNED Michael Haddenham (This space for Federal or State office use) | | er 18, 1988 | |

*See Instructions on Reverse Side

1167 2 0 1000

TITLE __

APPROVED BY ______CONDITIONS OF APPROVAL, IF ANY:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within the jurisdiction.