## Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form (	C-103
Revise	d 1-1-8

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2088

	WELL MILIO.
1 2000	30-045-27572

DISTRICT II Sonto To Nov. Marion 97504 2009		30~045~27572	
DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210		5. Indicate Type of Lease	
DISTRICT III			STATE XX FEE
1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No. LG-2062
SUNDRY NOTICES AND REPORTS ON WELLS  ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)		LLS	
		7. Lease Name or Unit Agreement Name	
1. Type of Well:	,		
MEIT MEIT X	OTHER		Bisti Coal 2
2. Name of Operator			8. Well No.
Hixon Development Compan	ny		2
3. Address of Operator			9. Pool name or Wildcat
P.O. Box 2810, Farmingto	on, N.M. 87499		Basin Fruitland Coal
	Feet From The south	Line and 975	Feet From The <u>West</u> Line
Section 2	25N	1077	none Con Ivan
Section 2	Township 25N Ra  10. Elevation (Show whether		MPM San Juan County
	///A	SLE	<i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>
11. Check App	propriate Box to Indicate 1		port or Other Data
	-		• •
NOTICE OF INTEN	HION TO:	SUBS	SEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING		CASING TEST AND CEN	MENT JOB .
OTHER:		OTHER: Drilling	Progress
8-3/4" hole 8rd, LT&C ca 60 sks. (70.	l at 4:00 p.m. on Fe to 127'. Ran 3 jts asing. Casing set a .8 cu. ft.) of Class 44#/sk. cellophane f	bruary 7, 1990. . (123.71') of 7 t 124.71'. Mixe "B" cement cont	Drilled an ", 23#, K-55, ed and pumped
I hereby certify that the information above is true and or	omplete to the best of my knowledge and t	odiđ.	
SIONATURE Bruce E Delventha	wentland m	Petroleum Engi	neer February 12, 199
TYPE OR PRINT NAME	- 27/N.)		TELEPHONE NO.
(This space for S		<sub>e</sub> Supervisor distr	RICT#3 FEB 1 3 1996
	X		

CONDITIONS OF APPROVAL, IF ANY: