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Submit 3 Copies to Appropriate District Office	State of New Me Energy, Minerals and Natural Re		Form C-103 Revised 1-1-89
DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION DIVISION P.O. Box 2088		WELL API NO. 30-045-2859/2
DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210			5. Indicate Type of Lease STATE X FEE
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410			6. State Oil & Gas Lease No. E-6633-2
			VIIIIIIIIII
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name Bisti Coal 2
1. Type of Well: OIL GAS WELL WELL X	ОТНЕК		BISCI COAI Z
2. Name of Operator			8. Well No.
Giant Exploration &	Production Co.		1
3. Address of Operator			9. Pool name or Wildcat
P.O. Box 2810, Farmington, New Mexico 87499			Basin Fruitland Coal
Unit Letter H : 185	O Feet From The North	Line and	Feet From The East Line
Section 2	Township 25N Ra	inge 12W	NMPM San Juan County
	10. Elevation (Show whether		
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	
PULL OR ALTER CASING CASING TEST AND C			EMENT JOB
OTHER:	OTHER: Acidiz		ing X
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.			
9/20/94 Acidized wells existing perforations (1237' - 1256') with 500 gallons 15% HCl and 24,000 SCF Nitrogen. Returned well to production.			
			DECENVED OCT 2 4 1994
			0114 GURIS L. 13 DISTE 3
I hereby certify that the information above is t	rue and complete to the best of my knowledge and	i belief.	4004
SIGNATURE Bream & ///	The IT	ne Area Engin	eer DATE OCT 2 1 1994
	E. McIntosh		<u>телерноне но. 505-326-332</u> .
(This space for State Use)	Sholson	THE DEPUTY OIL & GAS	INSPECTOR, DIST. #3 OCT 2 4 1994

CONDITIONS OF APPROVAL, IF ANY: