

GIANT EXPLORATION & PRODUCTION COMPANY
CARSON UNIT 15 WELL NO. 323
1610' FSL, 1560' FWL
SEC. 15, T25N, R11W 12
SAN JUAN COUNTY, NEW MEXICO
LEASE NO.: NM 070322
DEVIATION SURVEY

<u>DATE</u>	<u>DEPTH</u>	<u>INCLINATION</u>
09-13-90	110'	0 degree
09-17-90	505'	1/4 degree
09-18-90	1125'	1/4 degree

By: Aldrich L. Kuchera Date: October 4, 1990
Aldrich L. Kuchera
President

State of New Mexico
County of San Juan

The foregoing instrument was acknowledged before me this 4th
day of October, 1990, by Aldrich L. Kuchera.

Debra A. Shultz
Notary Public

My commission expires July 20, 1991.

RECEIVED
OCT 5 1990
OIL CON. DIV.
DIST. 3