Ferm 3160--5 (November 1983) (Formerly 9-331)

TEST WATER SHUT-OFF

FRACTURE TREAT

REPAIR WELL

SHOOT OR ACIDIZE

. UNITED STATES SUBMIT IN TRIPLICATE* DEPARTMENT OF THE INTERIOR (Other Instructions on reverse side) **UNITED STATES**

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

roim approved. Budget Bureau No. 1004-0135 Expires August 31 1985

5. LEASE DESIGNATION AND SERIAL NO.

REPAIRING WELL

ALTERING CASING

Operator Name Change

| SUREAU OF LAND MANAGEMENT | SF U/8U84. |
|----------------------------|--------------------------------------|
| NOTICEC AND DEPONE ON WELL | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |

WATER SHUT-OFF

FRACTURE TREATMENT SHOOTING OR ACIDIZING

| | (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | |
|-----|--|---|
| 1. | OIL GAS G | 7. UNIT AGREEMENT NAME |
| | WELL WELL X OTHER | Carson Unit |
| 2. | NAME OF OPERATOR | 8. FARM OR LEASE NAME |
| | Hixon Development Company | |
| 3. | ADDRESS OF OPERATOR | 9. WELL NO. |
| | P.O. Box 2810, Farmington, New Mexico 87499 | 324-24 |
| 4. | LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | Basin Fruitland Coal |
| | 790' FSL, 1850' FWL, Sec. 24 T25N, R12W, NMPM | 11. SEC., T., E., M., OR BLE. AND SURVEY OR AREA |
| | API #30-045-27665 | Sec 24, T25N, R12W |
| 14. | . PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE |
| | 6439' GLE | San Juan NM |
| 16. | Check Appropriate Box To Indicate Nature of Notice, Report, or | Other Data |
| | NOTICE OF INTENTION TO: SUBSI | EQUENT REPORT OF: |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) •

> Effective July 1, 1990, Hixon Development Company changed their corporate name to Giant Exploration & Production Company.

> > O'L CON. DIV. DIST. 3

| 18. I hereby certify that the foregoing is true and | | 111_1 3 1990 |
|---|-----------------------------------|--------------------------|
| Aldrich L. Kuchera President | TILE | DATE COD DECORD |
| (This space for Federal or State office use) | | ACCEPTED LOW WESO |
| APPROVED BYCONDITIONS OF APPROVAL, IF ANY: | TITLE | PATE (1 t) 1990 |
| CONDITIONS OF APPROVAL, IF ANT. | NMOCD | FARMINGTON RESOURCE AREA |
| | *See Instructions on Reverse Side | DV 345 |