SUBMIT IN TRIPLICATE*

30-045-27666

(Other instructions on reverse side) UNITED STATES

| Form approved. | |
|--------------------|-----------|
| Budget Bureau No. | 1004-0136 |
| Expires August 31. | 1985 |

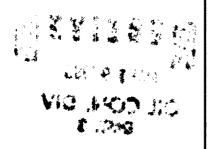
| (tonnerly)—301C) | DEPARTMEN | TOFTUE | NTCD | IOD | | | | | . 01, 1900 | |
|---|------------------------|-------------------------------|-----------|-----------------|-----------------|-------------------------|--|--------------|------------------|--|
| | | | | | | | 5. LEASE D | BSIGNATION | AND BERIAL NO. | |
| | BUREAU OF | LAND MANA | SEMEN. | T ' : ' | | | SF-0 | 78064 | | |
| APPLICATION | Y FOR PERMIT | TO DRILL | DEEPE | N. OR RL | UG B | ACK | 6. IF INDIA | N, ALLOTTE | E OR TRIBE NAME | |
| 1a. TYPE OF WORK | 1 1 011 1 21111111 | .0 5.0.227 | | | 737 - | | | | | |
| | ILL 🗓 | DEEPEN | | PLU(| G BAC | K □ | 7. UNIT AC | REEMBNT 1 | AME | |
| b. TYPE OF WELL | | | | | | | Cars | on Unit | | |
| | ELL X OTHER | | ZON | KGTE X | MULTIPI ZONE | E _ | 8. FARM O | R LEASE NA | ME | |
| 2. NAME OF OPERATOR | | | | | | | Cars | on Unit | : 331 | |
| Hixon Develop | oment Company | | | | | | 9. WELL N | 0. | | |
| 3. ADDRESS OF OPERATOR | | | | | | | 331- | 13 | | |
| P. O. Box 281 | 10, Farmington, | New Mexico | 8740 | :. - | | | 10. FIELD | AND POOL, (| OR WILDCAT | |
| 4. LOCATION OF WELL (R At surface | | | | ate requirement | (* .8) | | Basin Fruitland Coal | | | |
| | 990' FNL | and 1810' F | EL | | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | | | |
| At proposed prod. zon | e | | | | | | B | | | |
| 27, | Section 1 | 3, T25N, R1 | 2W, NN | MPM | | | Sec | 13, T25 | N, R12W | |
| 14. DISTANCE IN MILES | | | | | | , | | | ļ | |
| 15 properties and proper | | southeast o | | | | | San | | New Mexico | |
| 15. DISTANCE FROM PROPO LOCATION TO NEAREST PROPERTY OR LEASE L | | | | OF ACRES IN L | EASE | | OF ACRES ASS | - 1 | | |
| (Also to nearest drlg | , unit line, if any) | 850' 2559.60 | | | | E / 320 | | | | |
| 18. DISTANCE FROM PROPO TO NEAREST WELL, DI | RILLING, COMPLETED, | 19. PROPOSED DEPTH 20. | | | | 20. ROTA |). ROTARY OR CABLE TOOLS | | | |
| OR APPLIED FOR, ON THI | • | 400 ' | 1400' Rot | | | | tary | | | |
| 21. ELEVATIONS (Show whe | ther DF, RT, GR, etc.) | | | | | | | | RK WILL START | |
| | | 6361' GLE | | | | DRILLING | 3 OPERETO | HUSAAHYA HIZ | 1817 F 11 9 9 40 | |
| 4. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | | PROPOSED CASIN | G AND | CEMENTING 1 | PROGRA | M SUBJECT | TO COMPL | IANCE WIT | H AMACHED | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT SETTING DEPTH | | | | "GENERAL REQUIREMENTS". | | | | |
| 8-3/4" | 711 | 20# | | 110' | | | s (1.18 | | | |
| | | | | | | | t to surface | | | |
| 6-1/4" | 4-1/2" | 4-1/2" 10.5# | | | | | ks cmt t | | ace | |
| | · | | ſ | | ł | | ks - 2.0 | | | |
| | | | | | | | ks - 1. | | | |
| | | | | | | | | | | |
| | | | | | | | | | • | |
| It is | s proposed to d | rill the su | biect | Basin Fru | uitlan | d Coal | Well. | It | | |
| | be evaluated o | | | | | | | | | |
| | ched Onshore Oi | | | | | | | | | |
| | | | | | | m ! | e e | e v s | | |
| | | | | | | | | | | |

MAR1 9 1990 OIL CON. DIV.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 24

| eventer program, it mis. | | |
|--|----------------------------------|------------------|
| SIGNED John C. Califf | TITLE Vice President-Exploration | January 22, 1990 |
| (This space for Federal or State office use) | APPROVAL DATE | AS AMENDED |
| APPROVED BY | TITLE | MAR 1 5 1990 |
| CONDITIONS OF APPROVAL, IF ANY: | NMOCD /= | AREA MANAGE |
| <i>Y</i> | | / |

*See Instructions On Reverse Side



Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

RECEIVED

JAN26 990

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210
DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

WELL LOCATION AND ACREAGE DEDICATION PLATTEREAU OF LAND MANAGEMENT.
All Distances must be from the outer boundaries of the section FARMINGTON RESOURCE AREA.

| Operator | | | | | | | Losso | | | | | Well No. |
|--------------------------|--|----------------|----------|---------------|-------------------|-----------------|---------------|----------------|-----------------|-----------|---|--|
| Hixon | Hixon Development Company | | | | Carson Unit 331/- | | | | | /334213 G | | |
| Una Letter | Sectio | <u> </u> | Tov | vnship | | | Range | | - | • | County | 4 |
| В | | 13 | | 25 | Nor | th | 1 | 12 West | 1 | MPM. | Sa | an Juan |
| Actual Footage Loca | ation of | Well: | <u> </u> | | | | L | | | MILLIAN | | |
| 990 | feet for | om the | N | orth | | line and | | 1810 | (ee | t from | the Eas | st line |
| Ground level Elev., | | Producin | g Fort | nation | | | Pool | | | | | Dedicated Acreage: |
| 6361 | | Fruit | lar | ıd | | | В | asin Fru | itland | Coal | - | 320 Acres |
| 1. Outline | the acr | eage dedicated | to the | subjec | t well | by colored pen | cil or hachur | e marks on the | plat below. | | | |
| | Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). | | | | | | | | | | | |
| 3. If more | 3. If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization, | | | | | | | | | | | |
| | | e-pooling, etc | | 7 W LDC (00. | up is o | | wen, mave a | K IIIWW OF ALI | Owners both | COLLECT | tunia oy extin | entiturization) |
| | Yes | | No | | If answ | er is "yes" typ | e of consolid | ation | | | | ······································ |
| | | | and t | ract des | cription | as which have | actually beer | consolidated. | (Use reverse | side of | | |
| this form i No allows | | | the w | eli unti | l all in | terests have be | en consolida | ed (by commu | nitization unit | ization | forced-pooling | 2, or otherwise) |
| | | | | | | , has been app | | | | | iorem borem | P or contractory |
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OIL CON. DIV.

HIXON DEVELOPMENT COMPANY

Carson Unit 331-13 990' FNL 1810' FEL Section 13, T25N, R12W

SAN JUAN COUNTY, NEW MEXICO