Form 3160-3 (November 1983) (formerly 9-331C)

UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

						5. LEASE DESIGNATION	ON AND BERIAL NO.
		***************************************				NM-070322	· · · · · · · · · · · · · · · · · · ·
N FOR PERMIT	TO DRILL,	DEEPE	<u>n, or f</u>	LUG E	BACK_	G. IF INDIAN, ALLOT	TER OR TRIBE NAME
RILL 🗵 SO J	A DEEPEN!	<u> </u>	PL	UG BA	CK 🗌	7. UNIT AGREEMENT	NAME
WELL, X OTHER				MULTII ZONE	'LE	Carson Uni 8. FARM OR LEASE N	TAME
						Carson Uni	t 332
						9. WELL NO.	
						232-10	
						·	
		th any St	ate requireme	ents.*)			
90' FNL and 1650)' FEL					11. SEC., T., R., M., O. AND SURVEY OR	R BLK. AREA
					İ	G-	
ction 10, T25N,	R11W, NMPM					Sec 10, T2.	5N, R12W
						12. COUNTY OR PARIS	H 13. STATE
	of Farming					San Juan	New Mexico
ır		16. NO.	OF ACRES IN	LKASE			
g. unit line, if any)	1650'	l				E/	320
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.		İ			20. ROTARY OR CABLE TOOLS ROTARY		
nether DF, RT, GR, etc.)			· · · · · · · · · · · · · · · · · · ·		·····	22. APPROX. DATE V	VORK WILL START
7	6231' GLE					February	20, 1990
FR 3165.4.	PROPOSED CASI	NG AND	CEMENTING	PROGRA	M BUBJEC		1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-
SIZE OF CASING	WEIGHT PER F	00Т	SETTING D	EPTH	" GENE	RAL REQUIRE WE DIDE	ent
7"	20#		110'		60 sks	$(1.18 \text{ ft}^3/\text{sl})$	c)
					cmt to	surface	
4-1/2"	10.5#		1300'		140 sk	s cmt to suri	ace
		ı			¹ (75 sk	$s - 2.06 \text{ ft}^3$	'sk)
					(65 sk	$s - 1.18 \text{ ft}^3$	sk)
on the basis o	f open hole						
	BUREAU OF N FOR PERMIT RILL SO J PASS WELL SO OTHER DIAS DIRECTION FOR PERMIT OF FARMINGTON, Report location clearly and OO' FNL and 1650 TO SELECTION FROM NEA MILES SOUTHEAST OSED TO SELECTION FROM NEA MILES SOUTHEAST OSED LOCATION FOR LINE, FT. Ig. unit line, if RHY) POSED LOCATION FOR LINE, COMPLETED, HIS LEASE, FT. PETERS OF CASING 7'' 4-1/2'' OPOSED to drill In on the basis o	BUREAU OF LAND MANA N FOR PERMIT TO DRILL, RILL X SO JAN DEEPEN! DAS WELL X OTHER DIMENT TO DRILL, OTHER DOMEST TO DEEPEN! DOMEST TO DEEPEN! DOMEST TO DEEPEN! DOMEST TO DEEPEN! DOSED TO THE TO DEEPEN! DOSED TO THE TO DEEPEN! DOSED TO THE TO T	BUREAU OF LAND MANAGEMEN N FOR PERMIT TO DRILL, DEEPE RILL SO JAN DEEPEN 24 RAS WELL SO OTHER SIN DEEPEN 20 DO FARMING TO DRILL, DEEPEN 24 DO JAN DEEPE	PLOSED CASING WEIGHT PER FOOT SETTING EN COLOR OF ACRES IN CASE OF CASING PROPOSED CASING AND CEMENTING TO THE CASE OF CASING WEIGHT PER FOOT SETTING EN CASE OF CASING OF OPEN HOLE LOGS. Pleas	BUREAU OF LAND MANAGEMENT N FOR PERMIT TO DRILL, DEEPEN, OR PLUG BA RILL S SUMMER SINGLE SONE DEEPEN SINGLE SONE DEEPEN SINGLE SONE MULTIPLE TONE DEEPEN SINGLE SONE MULTIPLE TONE DOOR THE SOUTHER SINGLE SONE DOOR THE AND DEEPEN STATE TOWN OR POST OFFICE TO SEED SOUTHERST TOWN OR	BUREAU OF LAND MANAGEMENT N FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK RILL SO JAN DEEPEN PLUG BACK RINGLE X MULTIPLE ZONE X MULTIPLE ZONE DIAS MARLI X OTHER SINGLE X MULTIPLE ZONE DO JAN DEPEND PLUG BACK DO JAN DEEPEN DO JAN DEEPEN PLUG BACK DO JAN DEEPEN DO JAN DEEP	BUREAU OF LAND MANAGEMENT N FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK RILL S COLLAR DEEPEN F. P. PLUG BACK RILL S OTHER SINGLE S MILITITE CATSON UNIT AND DIRECTION OTHER SOUND STATE OF THE SOUND STAT



OIL CON. DIV.

IN ABOVE SPACE DESCRIBE PROFOSED PROGRAM: If proposal is to deepen or plug back, give data DISTAGE productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED John C. Colott	Vice President	-ExploratioAPPAOVED 22, 1990
(This space for Federal or State office use)		AS AMENDED
PERMIT NO.	APPROVAL DATE	MAR 0 8 1990
APPROVED BYCONDITIONS OF APPROVAL, IF ANY:	TITLE	FAREA MANAGED
ok ()	CONTROL OF THE CONTRO	JO NIJEA MANAGER

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

<u>DISTRICT I</u> P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

OIL CONSERVATION DIVISION

P.O. Box 2088

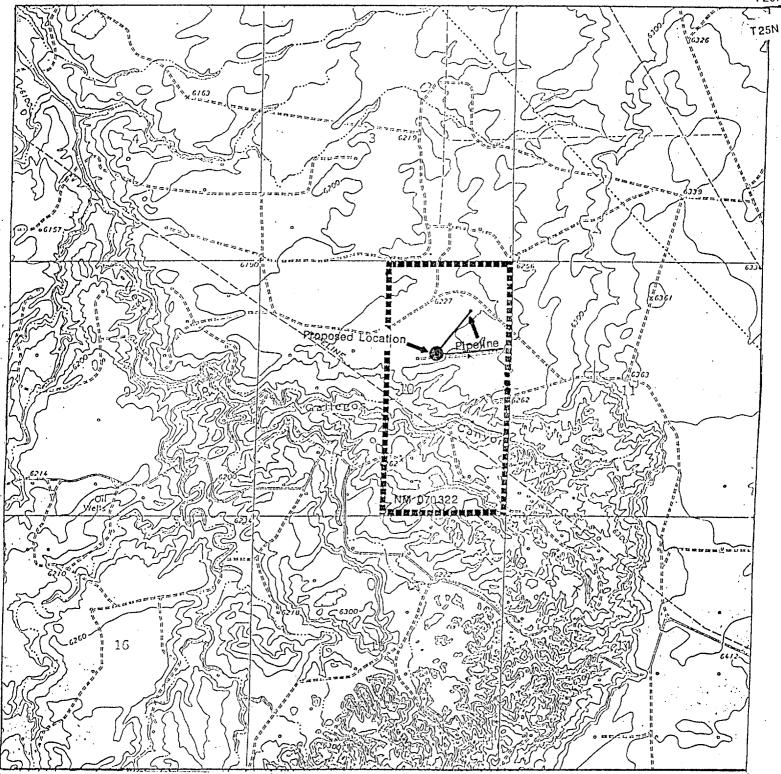
Santa Fe, New Mexico 87504-2088

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

Operator				Lease		THE SECUON		
Hixon	Development C	олралу		1	Company Units - 3	222		Well No.
nu Letter	Section	Township		<u>'</u>	Carson Unit	56		332-10
G	10	10wnamp	25 North	Range	10.41		County	
inal Footage Loca			23 NOI (1)	1	12 West	NMI	M S	an Juan
1990		North			1650			
ound level Elev.	feet trom the Produc	ing Formation	line and	Pool	1650	feet fro	m the Ea	st line
6231	Fruit	-		1				Dedicated Acreage:
	the acreage dedicat	ed to the subject w	vell by colored	<u> Basin</u>	Fruitland re marks on the plat i	<u>Coal</u>		320 Acres
2. If more	than one lease is de	dicated to the wel	l, outline each and	d identify the	ownership thereof (b	oth as to wo	king interest and	l mualtu\
unitizati	ion, force-pooling, e	itterent ownersnip. ic.?	is dedicated to the	e well, have t	he interest of all own	ers been con	solidated by con	munitization,
	Yes	No It	answer is "yes" ty	ne of consolic	fation			
If answer	is "no" list the owne	rs and tract descri	ptions which have	actually been	consolidated. (Use	revense pide	of	
une totili t	I DOUCERSALLY.							
or until a n	oie will be assigned con-standard unit, el	to the well until a	Il interests have be	cen consolida	ted (by communitiza	tion, unitizati	on, forced-pooli	ng, or otherwise)
	The state of the s	munacing such this	erest, mas been ap	proved by the	Division.			
	1		Jumm	m_{mn}	monum	пппп	OPERAT	OR CERTIFICATION
	1		Ε		1	=		certify that the information
	ì		F		!	3	contained here	in in true and complete to the
(CONTROL)	[E			4	best of my know	ledge and belief.
Carson Unit			E			3		
Carson Unit	202		E	'	1	3	Signature	0 0 0 1
			E	1990'	İ		40hm	C. Carlett
	1		E		i	- ∃./	Printed Name	,
							John C. (Corbett
	j		E		1	3 (Position	
	j		E		1	E E	Vice Pres	ident-Exploration
	i		E			4	Company	
	i		E	(0)	1650		<u>lixon Dev</u>	elopment Company
	1		E 🤊	•	!	3	Date	
	i		E		1	пппп	January 1	0, 1990
	1	Section	E 10		ļ	3 [SURVEY	OR CERTIFICATION
				······································	EIVED 1990	3	DONTE	OR CERTIFICATION .
	!		E	D.	1	3 ,	hereby certify	that the well location shown
	ļ		E	TEC	Y ~	3 1	on this plat we	is plotted from field notes of
			E		F/1/2	7 1	iciual surveys	made by me or under my
			E	JAN	50	3 1/2	correct to the	that the same is true and best of my knowledge and
	1	•	EUREA	. "2/	1.	4 1	belief.	and of my mornings and
	1	\$4.°	E ARMING		1990	3 -		
			E	ON THE	L	3	Date Surveyed	1
	i	•	=	TOO!	1968.		6'	January 5, 1990
	}		E	Ψ/ <u>)</u>	CAMENT	3	Signature & Sea Professional Sur	PENOR DION.
	i i		=		EA '	3	, ale	A CONTRACTOR OF THE PROPERTY O
	1		E		1	3	31, Ol	of with O.S.
	i 1		E		ŀ	3	\$ W. 5	18 18 18 18 18 18 18 18 18 18 18 18 18 1
	į				1 ,1	∄	يًّا يَرْمِ	45000) 15 =
			=		NM 07/0322	3 _	6000U0	Mesonkoon
				шишш			Cenificae No. Edgar (, R	SPROLYGIOLAND DE LANGE ONLY OF THE SECOND STATE OF THE SECOND STAT
							Edgar & Vo	Marsh and a second of the contract of the cont
Same / Sales							Lugar to to	DOMESTICAL TOWNS



HIXON DEVELOPMENT COMPANY

Carson Unit 332-10

1990' FNL 1650' FEL

Section 10, T25N, R12W

SAN JUAN COUNTY, NEW MEXICO