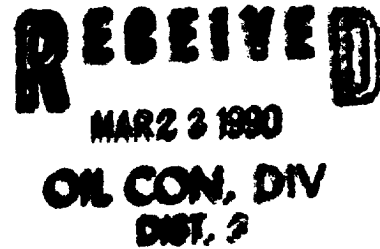


HIxon DEVELOPMENT COMPANY  
CARSON UNIT WELL NO. 332-10  
1990' FNL, 1650' FEL  
SEC. 10, T25N, R12W  
SAN JUAN COUNTY, NEW MEXICO  
LEASE NO.: NM 070322  
DEVIATION SURVEY



<u>DATE</u>	<u>DEPTH</u>	<u>INCLINATION</u>
03-14-90	127'	1/4 degree
03-16-90	825'	1/4 degree
03-20-90	1250'	1/4 degree

By: Aldrich L. Kuchera Date: 3/22/90  
Aldrich L. Kuchera  
President

State of New Mexico  
County of San Juan

The foregoing instrument was acknowledged before me this 22nd  
day of March, 1990, by Aldrich L. Kuchera.

Diana A. Shelton  
Notary Public

My commission expires July 20, 1991.

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RECEIVED

WIC, WIC, WIC

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