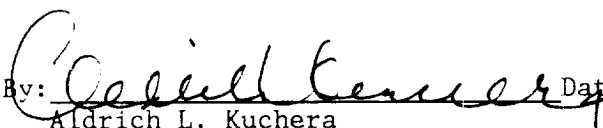


HIXON DEVELOPMENT COMPANY  
CARSON UNIT WELL NO. 332-24  
1850' FNL, 1850' FEL  
SEC. 24, T25N, R12W  
SAN JUAN COUNTY, NEW MEXICO  
LEASE NO.: sf 078064  
DEVIATION SURVEY

**RECEIVED**  
MAY 01 1990  
OIL CON. DIV.,  
DIST. 3

<u>DATE</u>	<u>DEPTH</u>	<u>INCLINATION</u>
04-07-90	924'	1/2 degree
04-07-90	1324'	1 degree

By:  Date: April 27, 1990  
Aldrich L. Kuchera  
President

State of New Mexico  
County of San Juan

The foregoing instrument was acknowledged before me this 27th  
day of April, 1990, by Aldrich L. Kuchera.

  
Notary Public

My commission expires July 20, 1991.