

HIKON DEVELOPMENT COMPANY
CARSON UNIT WELL NO. 342-15
2460' FNL, 885' FEL
SEC. 15, T25N, R12W
SAN JUAN COUNTY, NEW MEXICO
LEASE NO.: NM 070322
DEVIATION SURVEY

<u>DATE</u>	<u>DEPTH</u>	<u>INCLINATION</u>
04-04-90	824'	1/2 degree
04-04-90	1124'	1/2 degree

By: *Aldrich L. Kuchera* Date: 4/24/90
Aldrich L. Kuchera
President

State of New Mexico
County of San Juan

The foregoing instrument was acknowledged before me this 24th
day of April, 1990, by Aldrich L. Kuchera.

Debra A. Shelton
Notary Public

My commission expires July 20, 1991.

RECEIVED
APR 26 1990
OIL CON. DIV.
DIST. 3