

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. SF 078063
2. NAME OF OPERATOR Hixon Development Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR PO Box 2810, Farmington, N.M. 87499		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 2330' FNL, 1740' FEL, Sec. 7, T25N, R11W, NMPM		8. FARM OR LEASE NAME East Bisti Coal 7
14. PERMIT NO.		9. WELL NO. 1
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6341' GLE		10. FIELD AND POOL, OR WILDCAT Basin Fruitland Coal
		11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA Sec. 7, T25N, R11W
		12. COUNTY OR PARISH San Juan
		13. STATE New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>Drilling Progress</u> <input checked="" type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled out from under casing with 6-1/4" bit April 9, 1990. Drilled to TD of 1340'. Ran Compensated Density-Neutron logs. Log tops as follows: Fruitland Coal - 944', Pictured Cliffs - 1218'. Ran 31 jts. (1343.93') of 4-1/2", 9.5#, J-55, 8rd, ST&C casing. BakerLoked cement nosed shoe on bottom and top of 1st jt. Ran insert float on top of 1st jt. Ran centralizers on tops of 1st, 3rd, 5th, 7th, and 9th jts. Casing set at 1340.63', PBD at 1296.45'. Cemented casing as follows: Mixed and pumped 75 sks. (154 cu. ft.) Class "B" cement containing 2% Thriftyment and 1/4#/sk. cellophane flakes. Tailed in with 80 sks. (94.4 cu. ft.) of Class "B" cement containing 2% CaCl and 1/4#/sk. cellophane flakes. Cement circulated to surface. Pressure tested casing to 3500 psi for 15 minutes. Test ok. Waiting on completion operations.

RECEIVED
MAY 14 1990
OIL CON. DIV.
DIST. 3

ACCEPTED FOR RECORD
MAY 08 1990
FARMINGTON RESOURCE AREA

18. I hereby certify that the foregoing is true and correct

SIGNED Aldrich L. Kuchera TITLE President DATE April 26, 1990

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

RIMCOB

*See Instructions on Reverse Side