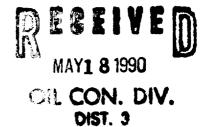
HIXON DEVELOPMENT COMPANY
CARSON UNIT WELL NO. 324
705' FSL, 2080' FWL
SEC. 14, T25N, R12W
SAN JUAN COUNTY, NEW MEXICO
LEASE NO.: SF 078067
DEVIATION SURVEY



DATE	DEPTH	INCLINATION
05-10-90	108'	1/4 degree
05-11-90	4301	1/4 degree
05-14-90	1315'	1/2 degree

By: Old Celle Date: May 17, 1990
Aldrich L. Kuchera
President

State of New Mexico County of San Juan

The foregoing instrument was acknowledged before me this $\underline{17th}$ day of \underline{May} , $\underline{1990}$, by Aldrich L. Kuchera.

Notary Public

My commission expires July 20, 1991.