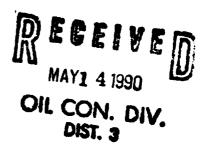
HIXON DEVELOPMENT COMPANY CARSON UNIT WELL NO. 314 \$850' FSL, 850' FWL SEC. 12, T25N. R12W SAN JUAN COUNTY, NEW MEXICO LEASE NO.: SF 078064 DEVIATION SURVEY



DATE	<u>DEPTH</u>	INCLINATION
04-25-90	1081	1/4 degree
04-26-90	430'	1/4 degree
04-27-90	1050'	1/4 degree
04-28-90	1290'	1/2 degree

By: May 11, 1990
Aldrich L. Kuchera
President

State of New Mexico County of San Juan

The foregoing instrument was acknowledged before me this $\underline{11th}$ day of $\underline{\text{May}}$, $\underline{1990}$, by Aldrich L. Kuchera.

Notary Public

My commission expires July 20, 1991.