


HIKON DEVELOPMENT COMPANY  
CARSON UNIT WELL NO. 313  
1340' FSL, 985' FWL  
SEC. 11, T25N, R14W - 12W  
SAN JUAN COUNTY, NEW MEXICO  
LEASE NO.: SF 078067  
DEVIATION SURVEY

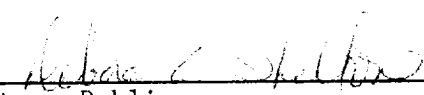
RECEIVED  
MAY 14 1990  
OIL CON. DIV.  
DIST. 3

<u>DATE</u>	<u>DEPTH</u>	<u>INCLINATION</u>
04-20-90	108'	1/4 degree
04-21-90	680'	1/4 degree
04-23-90	1175'	1/2 degree

By:  Date: MAY 13 1990  
Aldrich L. Kuchera  
President

State of New Mexico  
County of San Juan

The foregoing instrument was acknowledged before me this 11<sup>th</sup>  
day of May, 1990, by Aldrich L. Kuchera.

  
Notary Public

My commission expires July 20, 1991.