

HIxon DEVELOPMENT COMPANY  
CARSON UNIT WELL NO. 332~~21~~  
1700' FNL, 1700' FEL  
SEC. 11, T25N, R12W  
SAN JUAN COUNTY, NEW MEXICO  
LEASE NO.: SF 078067  
DEVIATION SURVEY

<u>DATE</u>	<u>DEPTH</u>	<u>INCLINATION</u>
04-17-90	120'	0 degree
04-19-90	944'	1/4 degree
04-20-90	1255'	1/4 degree

By: Aldrich L. Kuchera Date: 4/24/90  
Aldrich L. Kuchera  
President

State of New Mexico  
County of San Juan

The foregoing instrument was acknowledged before me this 24th  
day of April, 1990, by Aldrich L. Kuchera.

Abraham C. Shultz  
Notary Public

My commission expires July 20, 1991.

**RECEIVED**  
APR 26 1990  
OIL CON. DIV  
DIST. 3