

GIANT EXPLORATION & PRODUCTION COMPANY
CARSON UNIT 10 WELL NO. 323
1300' FSL, 1340' FWL
SEC. 10, ~~R2S~~ R12W
SAN JUAN COUNTY, NEW MEXICO
LEASE NO.: NM 070322
DEVIATION SURVEY

<u>DATE</u>	<u>DEPTH</u>	<u>INCLINATION</u>
08-07-90	105'	0 degree
08-08-90	820'	1/4 degree
08-09-90	1185'	1/4 degree

By: *Aldrich L. Kuchera* Date August 21, 1990
Aldrich L. Kuchera
President

State of New Mexico
County of San Juan

The foregoing instrument was acknowledged before me this 21st
day of August, 1990, by Aldrich L. Kuchera.

Debra A. Shelton
Notary Public

My commission expires July 20, 1991.

RECEIVED
AUG 22 1990
CON. DIV.
DIST 3