S

| lasing S<br>lsg.Perf, | ew                  | Sx. Int      |             |                            | Sx. Pr<br>Prod. Stim. |  |               | w          | Sx. T    | -        | @      | † Gas  |
|-----------------------|---------------------|--------------|-------------|----------------------------|-----------------------|--|---------------|------------|----------|----------|--------|--------|
| P                     | BO/D<br>MCF/D After | Hrs. SICPPSI |             |                            |                       | 1st Del. <u>Gas</u><br>1st Del. <u>Oil</u> |               |            |          |          | N<br>S |        |
|                       | TOPS                | NITD X       |             | Well Log                   |                       | TEST DAT                                   |               |            |          |          |        |        |
| Ojo Alamo             |                     | C-103        |             | Plat X                     |                       | Schd.                                      | PC            | Q          | PW       | PD       | D      | Ref.No |
| Kirtland              |                     | C-104        |             | Electric Log               |                       |  |               |            |          |          |        |        |
| Fruitland             |                     |              |             | C-122                      |                       |  |               |            | <u> </u> | 1        |        | 1      |
| Pictured Cliffs       |                     | Ditr         |             | Dfa                        |                       |  |               |            |          |          |        |        |
| Chacra                |                     | Datr         |             | Dac                        |                       |  |               |            |          |          |        | 1      |
| Cliff House           |                     | 1            |             | , .                        |                       |  |               | _          |          |          |        |        |
| Menefee               |                     |              | *ソラー 5<br>・ | <del>/</del>               |                       |  |               |            |          |          |        |        |
| Point Lookout         |                     | 1            | - * ,       |                            |                       |  |               |            |          |          |        |        |
| Mancos                |                     |              |             |                            |                       |  |               | <b>~</b> * | a        |          |        |        |
| Gallup                |                     | 1            |             |                            |                       | MA   | 13            |            |          | <u> </u> |        | 1      |
| Greenhorn             |                     | 1            | 2.00 m      | . 원 시 전 <sup>(1) 1</sup> 1 | نيد.                  | Paris de                                   | · 19 · 2 · 10 |            | -        |          |        | 1      |
| Dakota                |                     |              |             |                            | ¥ · ·                 |  |               |            |          | <b>†</b> |        |        |
| Entrada               | 12                  |              |             |                            |                       |  |               |            |          | <b>1</b> |        |        |
|                       | <u> </u>            | [            |             | Acres                      | 40                    |  |               |            |          | <u> </u> |        |        |

Frank Foster #1 N-32-25N-12W

HIXON DEVELOPMENT CO.

Submit 3 Copies

#### State of New Mexico ils and Natural Resources Department

Form C-103 Revised 1-1-89

| to Appropriate District Office                                | Elicity, Milicials and Made   | na resources population  | Verpen 1.7.02  |
|---|---|--|--|
| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 88240                  | OIL CONSERVA  |  | WELL API NO.   |
| DISTRICT II<br>P.O. Drawer DD, Artesia, NM 88210              | Santa Fe, New Me  |  | 30-045-27344  5. Indicate Type of Lease STATE X FEE        |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410          |   |  | 6. State Oil & Gas Lease No.<br>VA-143                     |
| SUNDRY NOTI   | CES AND REPORTS ON  | WELLS  |  |
| ( DO NOT USE THIS FORM FOR PRO<br>DIFFERENT RESER<br>(FORM C- | OPOSALS TO DRILL OR TO DE<br>RVOIR. USE "APPLICATION FO<br>-101) FOR SUCH PROPOSALS   | OR PERMIT"   | 7. Lease Name or Unit Agreement Name                       |
| 1. Type of Well: OIL GAS WELL X WELL [                        | OTHER   |  | Frank Foster   |
| 2. Name of Operator   |   |  | 8. Well No.  |
| Hixon Development Cor  3. Address of Operator                 | npany   |  | 9. Pool name or Wildcat                                    |
| P. O. Box 2810, Farm  | ington, NM 87499  |  | Undesignated Gallup  |
| 4. Well Location  |   |  |  |
| Unit Letter N : 990   | Feet From The South   | 1 Line and 1650  | Feet From The West: Line                                   |
| n :: 22   | Township 25N  | Range 12W  | NMPM San Juan County                                       |
| Section 32  | 10. Elevation (Show w   | whether DF, RKB, RT, GR, etc.)                                     | VIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII                     |
|   | 6249' GLE   |  | <u> </u>   |
| 11. Check   | Appropriate Box to India  | cate Nature of Notice, R   | eport, or Other Data                                       |
| NOTICE OF INT   | TENTION TO:   | SUB  | SEQUENT REPORT OF:   |
| DEDECTION OF THE PARTY WORK                                   | PLUG AND ABANDON  | REMEDIAL WORK  | ALTERING CASING  |
| PERFORM REMEDIAL WORK   |   |  |  |
| TEMPORARILY ABANDON   | CHANGE PLANS  | COMMENCE DRILLING  | G OPNS. PLUG AND ABANDONMENT                               |
| PULL OR ALTER CASING  |   | CASING TEST AND CE   | EMENT JOB 🔲  |
| OTHER: Intent to abandon                                      |   | X OTHER:   |  |
| 12. Describe Proposed or Completed Opera work) SEE RULE 1103. | tions (Clearly state all pertinent de   | tails, and give pertinent dates, inclu                             | ding estimated date of starting any proposed               |
| The referenced well drilling at this time                     | has not been drille<br>e. We respectfully   | ${ m ed}$ . It is our inter<br>$\gamma$ request that the ${ m eq}$ | nt <u>not</u> to proceed with<br>expired APD be cancelled. |
|   |   |  |  |
|   |   | ATIC   | 2 Restrain   |
|   | A The second of |  |  |
|   |   |  | St. 400 6 1898   |
| ABA   |   | 50CATIC  | OIL COM. DIV.  |
| I hereby certify that the information above is true           |   | edge and belief.   |  |
| SIONATURE John C  | Corlott   | <u> </u>   | t/Exploration_page 9/25/89                                 |
|   | rhott   | •  | тецерноме NO. 326-3325                                     |
| TYPEOR PRINT NAME John C. Co                                  | IDELL   |  |  |

(This space for State Use)

- TITLE -

Original Signed by FRANK T. CHAVEZ

SURERVISOR EISTREET &

- DATE -

#### Submit to Appropriate District Office State Lease - 6 copies Fee Lease - 5 copies

### State of New Mexico Energy, Minerals and Natural Resources Department

Form C-101 Revised 1-1-89

## **OIL CONSERVATION DIVISION** DISTRICT I P.O. Box 1980, Hobbs, NM 88240

P.O. Box 2088 Santa Fe. New Mexico 87504-2088

API NO. (assigned by OCD on New Wells)

| DISTRICT II<br>P.O. Drawer DD, Artesia,   | NM 88210               | uniu 1 0, 1 10 11 11 11 10 11 10 11 10 11 10 11 10 11 10 11 11 | <b>4.24</b> . <b>244</b>        | 5. Indicate        | Type of Lease<br>ST      | ATE X F                               | EE     |
|---|------------------------|--|---------------------------------|--------------------|--------------------------|---------------------------------------|--------|
| DISTRICT III<br>1000 Rio Brazos Rd., Azte | ec, NM 87410           |  |                                 | i .                | & Gas Lease<br>143       |                                       |        |
| APPLICA                                   | TION FOR PERMIT 1      | O DRILL, DEEPEN, O   | OR PLUG BACK                    |                    |                          |                                       |        |
| la. Type of Work:                         |                        |  |                                 | 7. Lease Na        | me or Unit Ag            | greement Name                         |        |
| DRIL b. Type of Well: OIL GAS WELL X WELL | L X RE-ENTER           | DEEPEN SINGLE ZONE   | PLUG BACK MULTIPLE ZONE         | Frank              | . Foster                 |                                       |        |
| 2. Name of Operator                       | lopment Company        | ·  |                                 | 8. Well No.        |                          | 400                                   | un to  |
| 3. Address of Operator P.O. Box 2         | 810, Farmington        | N.M. 87499   |                                 | 1                  | e or Wildcat<br>signated | Gallup                                |        |
| 4. Well Location Unit Letter              | <u>N</u> : 990 Feet Fi | From The South Line and 1650                                   |                                 | Feet From The      |                          | West Li                               |        |
| Section                                   | 32 Towns               | hip 25N Ra   | nge 12W                         | NMPM S             | San Juan                 | · · · · · · · · · · · · · · · · · · · | County |
|   |                        | 10. Proposed Depth<br>4725 '                                   |                                 | Formation<br>allup |                          | 12. Rotary or C.T<br>Rotary           |        |
| 13. Elevations (Show wheth 6249 GLE       |                        | 4. Kind & Status Plug. Bond                                    | 15. Drilling Contractor Unknown | r                  |                          | Date Work will star<br>1, 1989        | rt     |
| 17.                                       | PR                     | OPOSED CASING AN   | ND CEMENT PROG                  | RAM                |                          |                                       |        |
| SIZE OF HOLE                              | SIZE OF CASING         | WEIGHT PER FOOT  | SETTING DEPTH                   | SACKS OF           | CEMENT                   | EST. TO                               | )P     |
| 12-1/4"                                   | 8-5/8"                 | 24.0#  | 260'                            |                    | sks.                     | Surface                               |        |
| 7-7/8''                                   | 5-1/2"                 | 15.5#  | 4725'                           | 600                | sks.                     | Surface                               |        |
|   |                        |  |                                 | <u> </u>           |                          |                                       |        |
|   |                        |  |                                 |                    |                          |                                       |        |

It is proposed to drill the subject Undesignated Gallup oil well. It will be evaluated on the basis of open hole logs. Storage facilities will be located on the site. A BOP will be used during drilling operations.

> APPROVAL EXPIRES UNLESS DRILLING IS COMMENCED. SPUD NOTICE MUST BE SUBMITTED WITHIN 10 DAYS.

MAR 08 1989

| IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOS ZONE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.             | AL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT | PRODUCTIVE ZONE AND PRODUCTIVE WE GRODUCTIVE |
|---|--|--|
| I hereby certify that the information above is true and complete to the best of my Signature Chip E. Harraden |  | March 6, 1989                                |
| Chip El Harraden Typeor Print NAME  |  | TELEPHONE NO.                                |
|   |  | 2-10-29                                      |

| (1mls space for | State Cac) |  |  |
|-----------------|------------|--|--|
|                 |            |  |  |

DEPUTY OIL & GAS INSPECTOR, DIST. #3

|   | ) ~ / ° |   | ٠. | /    |
|---|---------|---|----|------|
|   | MAR     | 1 | 0  | 1989 |
| , | MILLI   | 7 |    |      |

CONDITIONS OF APPROVAL, IF ANY:

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

# State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

## OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT III
1000 Rio Brazos Rd., Aziec, NM 87410

## WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

|                  |            |                   |   | ZINCOS INUST DO    | Lease               |                    | <del></del>       |                        | Wall No.                            |                                  |
|------------------|------------|-------------------|---|--------------------|---------------------|--------------------|-------------------|------------------------|-------------------------------------|----------------------------------|
| Operator         | 1 .        | + C               |   |                    | Į.                  | Foster             |                   |                        | 1                                   |                                  |
|                  |            | oment Comp        | Township  |                    | Range               |                    |                   | County                 | ·                                   |                                  |
| Init Letter      | Secti      |                   |   |                    | 1                   | /est               | > D (D) (         | San                    | Juan                                |                                  |
| N                | l          | 32                |   | orth               | 12 (                |                    | NMPM              |                        |                                     |                                  |
| ctual Footage L  | ocation of | [ Well:           |   |                    | 165/                | ,                  |                   | the Wes                | t line                              |                                  |
| 990              |            | rom the           | South   | line and           | Pool                | <del>,</del>       | feet from         | ine 1103               | Dedicated Act                       | reage:                           |
| round level Elev | i.         |                   | ng Formation  |                    | 1                   |                    |                   |                        |                                     | •                                |
| 6249             |            | Gall              | up  |                    | Undesig             | nated Gal          | Llup              |                        | 40                                  | Acres                            |
| 2. If m          | ore than   | one lease is de   | ed to the subject we<br>dicated to the well,<br>fferent ownership i | , outline each and | l identify the own  | nership thereof (b | oth as to worki   |                        |                                     |                                  |
| uniti            | zation, fo | rce-pooling, e    | tc.?  |                    |                     |                    |                   |                        |                                     |                                  |
|                  | Yes        |                   | No If a   | oswer is "yes" ty  | pe of consolidation | D Class            | myerse ride of    |                        |                                     |                                  |
|                  |            |                   | and tract descrip   | tions which have   | actually been co    | asolidated. (Use   | reverse side di   |                        |                                     |                                  |
| this for         | m if nece  | essary.           | to the well until al  | Lintemete have h   | een consolidated    | (hy communitiza    | tion, unitization | n, forced-pooling      | e, or otherwise)                    | )                                |
| No allo          | wadie w    | ili be assigned   | iminating such inte   | rest has been an   | proved by the Di    | vision.            |                   | •                      | _                                   |                                  |
|                  |            | and ding of       |   |                    |                     |                    |                   | 005047                 | ~                                   | TCATTON                          |
| <del></del>      |            |                   |   |                    |                     |                    |                   |                        | OR CERTII                           |                                  |
|                  |            | !                 |   | ł                  |                     | i                  | 11                | I hereby               | certify that                        | the informatio<br>complete to th |
| İ                |            | l                 |   | 1                  |                     |                    |                   | contained nere         | in in true and<br>algodge and belie | f a                              |
| ļ                |            | i                 |   | ł                  |                     | !                  | '                 |                        |                                     |                                  |
|                  |            | 1                 |   |                    |                     | I                  |                   | Signature              | <u> C.</u>                          |                                  |
|                  |            | i                 |   |                    |                     | I                  | 1 1               | John C.                | Combatt                             |                                  |
|                  |            | i                 |   |                    |                     | İ                  |                   | Printed Name           | COLDECT                             |                                  |
|                  |            | }                 |   | İ                  |                     | ĺ                  |                   |                        |                                     | D 1                              |
|                  |            | _'                |   | <b></b> -          |                     |                    |                   |                        | sident -                            | Explorat                         |
|                  |            | 1                 |   |                    |                     | !<br><b>!</b>      | 1 1               | Position               |                                     |                                  |
| İ                |            | i                 |   |                    |                     | ļ                  |                   |                        | <u>velopmen</u>                     | t Company                        |
|                  |            | 1                 |   | -                  |                     | İ                  |                   | Company                | 1-0                                 |                                  |
| }                |            | į                 |   |                    |                     | ĺ                  |                   | 3/3                    | 189                                 |                                  |
|                  |            | i                 |   |                    |                     | l                  | [7                | Date                   |                                     |                                  |
|                  |            | 1                 |   |                    |                     | ί                  | 1 1               |                        |                                     |                                  |
|                  | <u> </u>   |                   | SECTION   | 32                 |                     |                    |                   | SURVE                  | YOR CERTI                           | FICATION                         |
| 1                |            | 1                 |   | 1                  |                     | Í                  |                   | I hereby certi         | fy that the we                      | ll location show                 |
|                  |            | l<br>i            |   |                    |                     | i                  | 11                | on this plat           | was plotted fro                     | om field notes                   |
|                  |            | !                 |   |                    |                     | l<br>1             |                   | actual survey          | s made by n                         | ne or under                      |
|                  |            | ı                 |   | 1                  |                     | !                  |                   | supervison, a          | nd that the 3                       | ame is true a<br>y knowledge a   |
|                  |            | 1                 |   | 1                  |                     | 1                  | 1 1               |                        | se best of my                       | y Diowienge a                    |
|                  |            | i                 |   | - [                |                     | !                  |                   | belief.                |                                     |                                  |
|                  |            | į                 |   |                    |                     | 1                  |                   | Date Surveyer<br>Febru | i<br>ary 9, 1989                    | 9                                |
|                  |            | धुमामा            | mmmmm   | <del> </del>       |                     |                    |                   | Signature & S          | 1989 Ballag                         | 1349404.                         |
|                  |            |                   |   | <b>=</b>           | 有 信 司 [             | TWE                | n                 | Professional S         | propol HI                           | ENLY                             |
| <b></b> 1        | 1650'      | <del>-=</del> -(0 | 9)  | 3 1                |                     |                    |                   | 351                    | CA MI                               | 9                                |
| 1                |            | E `               |   | 3 1                | <u> </u>            | 1                  |                   | Professional S         | 9/4                                 | 168 m =                          |
|                  |            | F                 | l   | ∄ •                | 77 grand            | l 33               |                   | <b>5</b> .             | 1 /                                 |                                  |
|                  |            | <b>=</b> 99       | 90 '  | 3                  | Acc.                | ř                  |                   | 01                     | P 1341                              | ソチョ                              |
|                  |            | E                 |   | =                  | A                   | i . Fast           |                   | 6dgas                  | 1 /am                               | soopen                           |
|                  |            |                   |   | ∄                  | <b>E</b>            | 報 : フォン<br>1       |                   | Centricale             | 979                                 | - B. S.                          |
|                  |            | <b>H</b> IIII     |   | <b>H</b>           | # 1: 1<br>          |                    |                   | Edgar L                | Remille                             | er spess                         |
|                  |            |                   |   |                    |                     |                    |                   |                        | ANA J                               |                                  |
| 1 330 66         | n con      | 1320 165          | 0 1980 2310   | 2640 2             | 000 1500            | 1000               | 500 0             |                        | 77719991                            | 1711-                            |