Form 3160-5 (November 1983) (Formerly 9-331)

16.

## UNITED STATES DEPARTMENT OF THE INTERIOR SUBMIT IN TRIPLICATE\* (Other Instructions on reverse side)

omi approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO

San Juan

New Mexico

BUREAU OF LAND MANAGEMENT

SF 078062-A

	SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.)	6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
	IL GAS XX OTHER	7 UNIT AGREEMENT NAME		
. N	AME OF OPERATOR	8. FARM OR LEASE NAME		
	Hixon Development Company	East Bisti Coal 6		
, A	DDRESS OF OPERATOR	8. WELL NO.		
	P.O. Box 2810, Farmington, New Mexico 87499	1		
	OCATION OF WELL (Report location clearly and in accordance with any State requirements.* ee also space 17 below.)	10. FIELD AND POOL, OR WILDCAT		
	et also space 17 below.)	Basin Fruitland Coal		
;	830' FNL, 1310' FEL, Sec. 6, T25N, R11W	11. SEC., T., R., M., OE BLE. AND SURVEY OR ARMA		
		Sec. 6, T25N, R11W		
4. P	ERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OF PARISH 13. STATE		

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

6301' GLE

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF;			
	r		r				
TEST WATER SHUT-OFF		PULL OR ALTER CASING		WATER SHUT-OFF		REPAIRING WELL	
FRACTURE TREAT		MULTIPLE COMPLETE		FRACTURE TREATMENT		ALTERING CASING	
SHOOT OR ACIDIZE		ABANDON*		SHOOTING OR ACIDIZING		ABANDONMENT*	
REPAIR WELL		CHANG" PLANS		(Other)Drillin	ig Pro	gress	X
(Other)				(Note: Report res Completion or Reco	ults of m	ultiple completion on Well Report and Log form.)	i

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded surface at 2:00 p.m. on May 16, 1990. Drilled 8-3/4" hole to 129'. Ran 3 jts. (125.62') of 7", 20#, J-55, 8rd, ST&C casing. Casing set at 127.22'. Cemented casing as follows: Mixed and pumped 60 sks. (70.8 cu. ft.) Class "B" cement containing 2% CaClo and 1/4#/sk. cellophane flakes. Cement circulated to surface. Pressure tested casing to 600 psi for 30 minutes; test OK.

OIL CON. DIV.

	DIST. 3		
	t same g se <b>@</b>		
signed Que Le Ruchei a President  Aldrich L. Kuchei a	DATE MAY 2 1 199)		
(This space for Federal or State office v ie)			
APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY	ACCEPTED FOR RECORD		
COMPILIONS OF ALL MOTALI, IN AMI	MAY 23 1990		

\*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA