

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Budget Bureau No. 004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR  
Hixon Development Company

3. ADDRESS OF OPERATOR  
P.O. Box 2810, Farmington, N.M. 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
800' FNL, 1730' FEL, Sec. 18, T25N, R11W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
6392' GLE

5. LEASE DESIGNATION AND SERIAL NO.  
14-20-603-1283

6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Nah ti ye ca wood Price

7. UNIT AGREEMENT NAME  
Carson Unit 18

8. FARM OR LEASE NAME

9. WELL NO.  
331

10. FIELD AND POOL, OR WILDCAT  
Basin Fruitland Coal

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 18, T25N, R11W

12. COUNTY OR PARISH  
San Juan

13. STATE  
N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

|                       |                      |
|-----------------------|----------------------|
| TEST WATER SHUT-OFF   | FULL OR ALTER CASING |
| FRACURE TREATMENT     | MULTIPLE COMPLETION  |
| SHOOTING OR ACTUATING | ABANDON*             |
| REPAIRING WELL        | CHANGE PLAT*         |
| ALTERING CASING       |                      |
| ABANDONMENT*          |                      |

WATER SHUT-OFF

FRACURE TREATMENT

SHOOTING OR ACTUATING

(Other) APD Amendment

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. GENERAL COMMENTS OR COMPLETION COMMENTS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perforated in this work.)

Please accept this sundry as an amendment to the Application for Permit to Drill for the above referenced well.

Production casing will be 4-1/2", 9.5#, J-55, ST&C, Range 3, Smls.

Attached are an amended Pressure Control Equipment Schmematic and Drilling Rig Location Plat.

RECEIVED  
JUL 19 1990  
OIL CON. DIV.  
DIST. 3

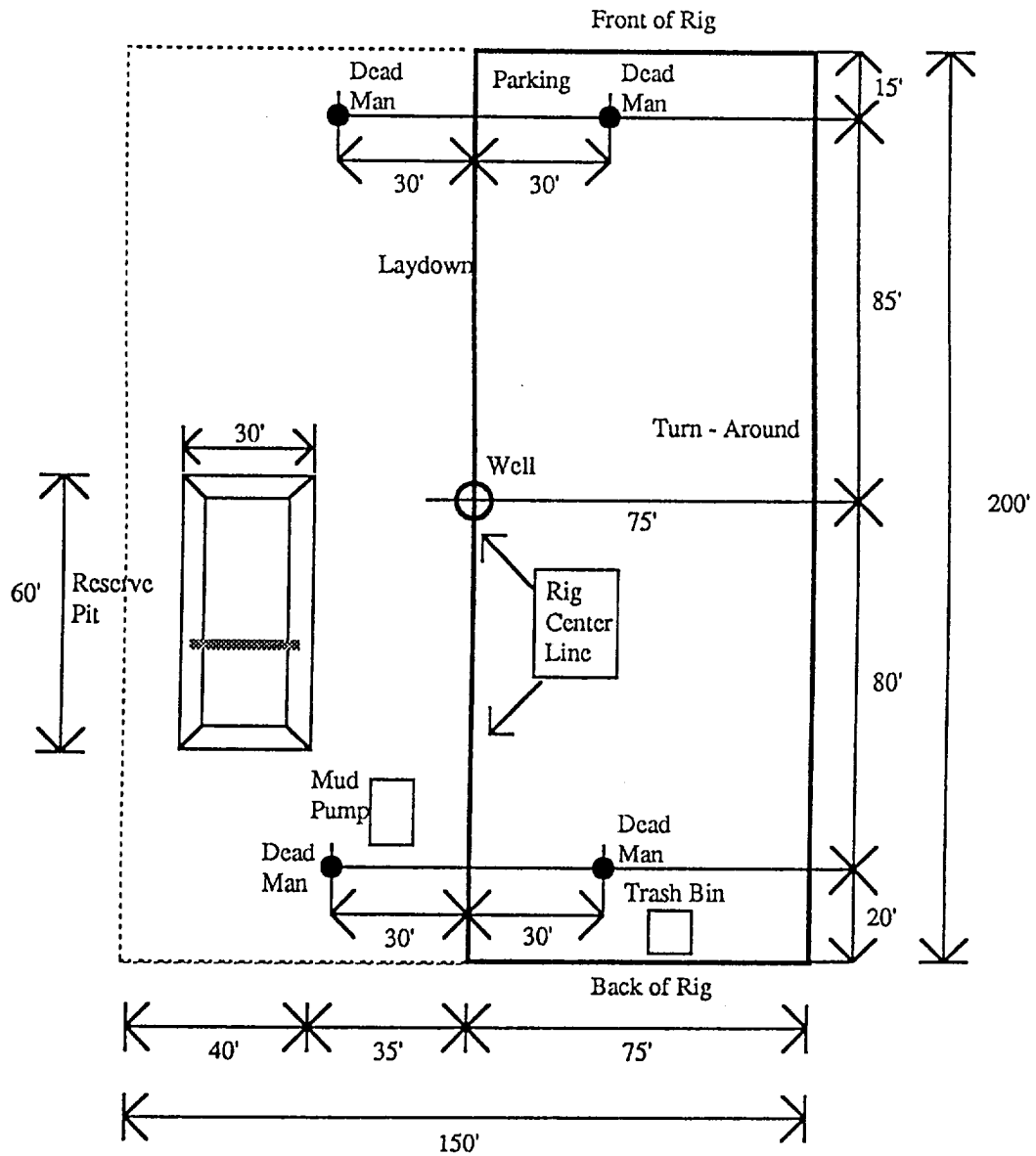
SIGNED Aldrich L. Kuchera President  
(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY

NMOCD

\*See instructions on Reverse Side

# Hixon Development Company Drilling Rig Location Plat



# Hixon Development Company Pressure Control Equipment

