

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR
Hixon Development Company

3. ADDRESS OF OPERATOR
P.O. Box 2810, Farmington, N.M. 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
790' FNL, 790' FEL, Sec. 20, T25N, R11W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
6427' GLE

5. LEASE DESIGNATION AND SERIAL NO.
14-20-603-1440

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Uska ye ni sa

7. UNIT AGREEMENT NAME
Carson Unit

8. FARM OR LEASE NAME

9. WELL NO.
341-20

10. FIELD AND POOL, OR WILDCAT
Basin Fruitland Coal

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 20, T25N, R11W

12. COUNTY OR PARISH
San Juan

13. STATE
New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
DRILL OR RE-DRILL	REPAIR OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRAC TREATMENT	MULTIPLE COMPLETION	FRAC TREATMENT	ALTERING CASING
DEEPEN OR PLUG BACK	ABANDON*	SHOOTING OR SIZING	ABANDONMENT*
REPERFORATE	CHANGE DEPTH	(OTHER) Name Change	X

17. (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is dimensioned, cased, give subsurface bottom and measured and true vertical depths for all markers and zones pertinent to this report.

It is proposed to re-name the subject well from the Carson Unit Well No. 341-20 to the Carson Unit 20 Well No. 341.

RECEIVED
SEP 04 1990
OIL CON. DIV.
DIST. 3

18. Signature of President
Aldrich L. Kuchera
(This space is for use of state office only)
APPROVED BY
CONDITIONS OF APPROVAL, IF ANY

DATE JUN 19 1990

ACCEPTED FOR RECORD
DATE

AUG 29 1990

FARMINGTON RESOURCE AREA

BY

*See instructions on Reverse Side