Form 3160-5 (November 1983) (Formerly 9-331)

UNITED STATES SUBMIT IN TRIPLICATE Other instructions on reverse side) **UNITED STATES** BUREAU OF LAND MANAGEMENT

Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SECIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

N.M.

SF 078063

San Juan

UNDRY	NOTICES	AND	REPORTS	ON	WFIIS

Use "APPLICATION FOR PERMIT-" for such proposals.)	
OIL XX WELL OTHER	7. UNIT AGREEMENT NAME Carson Unit 44
NAME OF OPERATOR	8. FARM OR LEASE NAME
Giant Exploration & Production Co.	
P.O. Box 2810, Farmington, N.M. 87499	9. WELL NO.
. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface	10. FIELD AND POOL, OR WILDCAT Bisti Lower Gallup
330' FSL, 990' FEL, Sec. 19, T25N, R11W	11. SEC., T., R., M., OR BLK. AND SURVEY OR ARMA
4. PERMIT NO. 15 ELEVATIONS (Show whether DE PT CU etc.)	P Sec. 19, T25N, R11W
4. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOT	SICE OF 18	TENTION TO:	SUBSEQUENT RE	PORT OF:	
TEST WATER SHUT-OFF		PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL	
FRACTURE TREAT	i	MULTUPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASING	
SHOOT OR ACIDIZE		ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT*	
REPAIR WELL		CHANGE PLANS	(Other) Name Change		XX
(Other)			(Note: Report results of mult	iple completion on Wel	ii'

Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATION (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally disiled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Effective July 1, 1990, the operator name for the above referenced well was changed from Hixon Development Company to Giant Exploration & Production Company.

> SEP 2 4 1990 OIL CON. DIV. DIST. 3

SIGNED Aldrich L. Kuchera	President	DATE AUG 1 5 1990
(This space for Federal or State office use) APPROVED BY	TITLE	ACCEPTED FOR REGUND
CONDITIONS OF APPROVAL, IF ANY:	Flech Jan Jan	SEP U U 1990

*See Instructions on Reverse Side