| Form 3160-5<br>(November 1983)<br>(Formerly 9-331)  | UNITED STATES<br>DEPARTMENT OF THE INTER<br>BUREAU OF LAND MANAGEMEN   |  | Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. SF 078067 |  |
|---|--|--|---|--|
| SUNDS<br>(Do not use this for U   | RY NOTICES AND REPORTS ( m for proposals to drill or to deepen or plug se "APPLICATION FOR PERMIT—" for such p | ON WELLS back to a different reservoir. proposals. | 6. IF INDIAN, ALLOTTEE OR TEIBE NAME  |  |
| OIL GAS WELL X OTHER  |  |  | 7. UNIT AGREEMENT NAME Carson Unit  |  |
| 2. NAME OF OPERATOR   |  |  | 8. FARM OR LEASE NAME   |  |
|   | ion & Production Co.   | The Allegan Land Commence                          |   |  |
| 3. ADDRESS OF OPERATOR  |  |  | 9. WELL NO.   |  |
| P.O. Box 2810, Farmington, N.M. 87499   |  |  | 331-23  |  |
| <ol> <li>LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br/>See also space 17 below.)</li> <li>At surface</li> </ol> |  |  | 10. FIELD AND POOL, OR WILDCAT  |  |
| 790' FNL, 1850' FEL, Sec. 23, T25N, R12W, NMPM  |  |  | Basin Fruitland Coal  |  |
| 122, 566. 25, 125N, R12W, NMFM  |  |  | 11. SEC., T., B., M., OR BLK. AND<br>SURVEY OR ARMA   |  |
| 4. PERMIT NO. 15 ELEVATIONS (Show whether DF, RT, GR, etc.)   |  |  | Sec. 23, T25N, R12W   |  |
|   | 6403! GLE  | r, RT, GR. etc.)                                   | 12. COUNTY OR PARISH 13. STATE  |  |
|   |  |  | San Juan New Mexic  |  |
| 6.  | Check Appropriate Box To Indicate N  | lature of Notice, Report, or O                     | ther Data   |  |
| NOTIO   | CE OF INTENTION TO:  | SUBSEQU  | ENT REPORT OF:  |  |
| TEST WATER SHUT-OFF   | PULL OR ALTER CASING   | WATER SHUT-OFF                                     | REPAIRING WELL  |  |
| FRACTURE TREAT  | MULTIPLE COMPLETE  | FRACTURE TREATMENT                                 | ALTERING CASING   |  |
| SHOOT OR ACIDIZE  | ABANDON*   | SHOOTING OR ACIDIZING                              | ABANDONMENT*  |  |
| REPAIR WELL   | CHANGE PLANS   | (Other) Name Chang                                 | eX  |  |
| (Other)   |  | ' tombietion or Recountie                          | of multiple completion on Well  |  |
| <ol> <li>DESCRIBE PROPOSED OR CON<br/>proposed work. If well<br/>nent to this work.) *</li> </ol>   | PLETED OPERATIONS (Clearly state all pertinent l is directionally drilled, give subsurface locat               |  |   |  |
| referento Giar  | ive July 1, 1990, the operat<br>nced well was changed from H<br>nt Exploration & Production                    | Iixon Development Comp. Company.                   | any   |  |
|   | FEB1 9 19  | NOTOTEN  | ACCEPTED FOR RECORD   |  |
|   | DIST. 3  | JAII   | 10 1 10 10 10 m   |  |
|   |  | FACEBURGO  | 1 RESPUSICE MEA   |  |
| 3. I hereby certify that the f  | oregoing is true and correct   | sident   | DATE AUG 1 5 1990   |  |

MMOCD

TITLE \_

Aldrich L. Kuchera

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

DATE .