Form 3160-3 (November 1983) (formerly 9-331C)

SUBMIT IN TRIPLICATE.

(Other instructions on reverse side)

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

UNITED STATES DEPARTMENT OF THE INTERIOR

NM 61271 BUREAU OF LAND MANAGEMENT 6. IF INDIAN, ALLOTTED OR TRIBE NAME APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK 1a. TYPE OF WORK 7. UNIT AGREEMENT NAME PLUG BACK DRILL 🖾 DEEPEN b. TIPE OF WELL MULTIPLE Zone S. PARM OR LEASE NAME WELL FEDERAL 32-30 2. NAME OF OPERATOR 9. WELL NO. SCHALK DEVELOPMENT CO. 3. ADDRESS OF OPERATOR P. O. Box 25825, Albuquerque, New Mexico 10, FIBLD AND POOL, OR WILDCAT Gallup 🔏 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) 1,850' FNL & 1,850' FEL At proposed prod. sone Séc. 30, T-25N, R-12W 12. COUNTY OR PARISH | 13. STATE 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE®

8 miles southwest of Carson Trading Post 17. NO. OF ACRES ASSIGNED TO THIS WELL 16. NO. OF ACRES IN LEASE 15. DISTANCE FROM PROPUSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any) 1,850' 160 20. ROTARY OR CABLE TOOLS 18. DISTANCE FROM PROFOSED LOCATION®
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT. 19. PROPOSED DEPTH 2,500' 5,000 Rotary 22. APPROX. DATE WORK WILL START*

This a 21 SLEVATIONS (Show whether DE BT, GR, etc.) propedural roving recognic to 40 OFR 3165.3

6.382' GL

July 15, 1990

New Mexico

San Juan

and applical pursuant to 43 Chill 3183.4.

PROPOSED CASING AND CEMENTING PROGRAM

| | | | | - Committee - Comm |
|--------------|----------------|-----------------|---------------|--|
| SIZE OF HOLE | SIZE OF CABING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
| 12-1/4" | 8-5/8" | 2.4# | 200' | See Operations Plan |
| 7-7/8" | 5-1/2" | 15.5# | 5,000' | See Operations Plan |
| | , | | | |

OCT 1 1990

OIL CON. DIV.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive sone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any

24.

General Manager

(This space for Federal or State office use)

PERMIT NO.

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

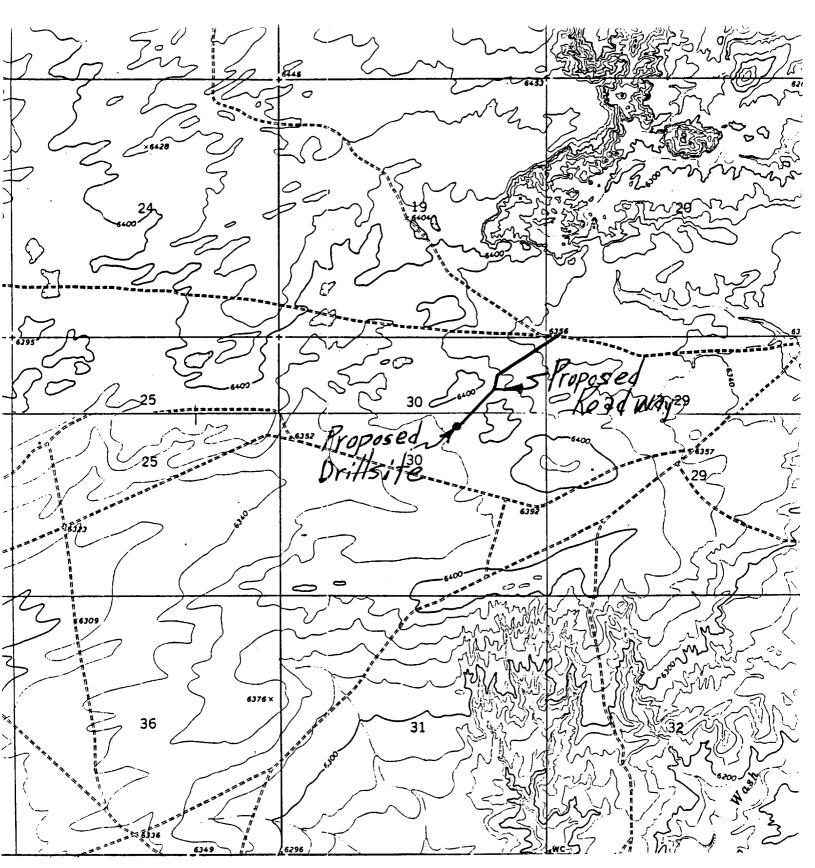
*See Instructions On Reverse Side

NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 14-65

All distances must be from the miter haundaries of the Section

| Schalk Development Co. | | Township | ederal32-30 | Causti | 1 |
|------------------------|---------------------------|-----------------------------|--|--------------------------|--|
| G. | Section 30 | 25 North | Ronge 12 West | San Juan | |
| | ocation of Wells | | | | |
| 1850 | feet from the | North line and | 1850 10 | et from the East | line |
| ound Level Ele 6382 | 1 | • | 2001 B. | ti lawer " | Dedicated Acreager 1.60 |
| | | lup | | | Yera |
| 1. Outline | the acreage dedi | cated to the subject we | ll by colored pencil | or hachure marks on th | e plat below. |
| 2 If more | than one leave | is dedicated to the well, | antline each and is | dentify the ownership th | acast (bath as to weeking |
| | and royalty). | is dedicated to all well, | , outline cach and it | dentity the ownership th | ereor (both as to work) |
| | • • | | | | |
| | | different ownership is d | | , have the interests of | all owners been conso |
| dated by | communitization | , unitization, force-poolin | g. etc? | | |
| Yes | □ No If | answer is "yes;" type of | consolidation | | |
| | •• | 7-21 77 | | | |
| | | e, owners and tract descr | iptions which have | actually been consolida | ted. (Use reverse side |
| | if necessary.) | | | | |
| | | gned to the well until all | | | |
| torced-po sing. | coling, or otherwis | se) or until a non-standard | unit, eliminating si | ucn interests, has been | approved by the Commi |
| 9086 | | | | | |
| | | | | | CERTIFICATION |
| | i | | i | | |
| | į. | | -a' 1 | . 1 1 | ertify that the Information co |
| | | 18: | 50 _! | 12 2 | tin is true and complete to the football of th |
| | i | | ! } | | |
| | j. | | ! ! | | flu hill |
| | + | | | Norme St | eve Schalk |
| | | | /1 / | Position | ve bendik |
| | 1 1 | | | | neral Manager |
| | | // | ~ | Compony | <u> </u> |
| | 1 | | | Schall | c Development C |
| | 1 | \mathcal{V} | | Date | 7 1000 |
| | ŀ | Section 36 | i/ | Jur | ne 7, 1990 |
| | | 50402011 70 | | | |
| | | | i i | I hereby | certify that the well location |
| | 1 | | A 500 B18.7 600 FOR | | his plat was plotted from fie |
| | ! | | BENVEM | notes of a | ctual surveys made by me |
| | | IW | | under my s | upervision, and that the sar |
| | | 00 | T 1 1990 | f 1 | d correct to the best of n |
| | 1 | | t | knowledge | and belief. |
| | | - | CONT. DIV. | 1 | |
| | • | | | | |
| | 1 | | DIST. 3 | Bear State | L. POTE |
| |) | | | Date Surveye | d W. REGISTERED CA |
| | ; ; ; | | | <u> Ма</u> у | POTE CA |
| | ; | | | ~ | 1. POTE (1. 1090) 1. 1090 1. 1090 |
| | ; | | | Registered F | FOTES 1090 3084 |
| | ; ; ; ; ; | | | Registered F | 1090 3084 |



MAP NO. 1

Access Road
Schalk Development Co.
Federal 32-30 No. 1
1850' FNL & 1850' FEL, Sec. 30-25N-12W
San Juan County, New Mexico