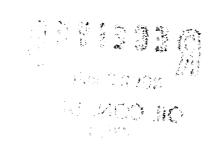
| Form 3160-5<br>(June 1990)                              | UNIT DEPARTMENT BUREAU OF L SUNDRY NOTICES A      | 5. tea<br>S:<br>6. If I  | PORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993  5. Lease Designation and Serial No. SF-078155  6. If Indian, Allottee or Tribe Name |   |  |
|---|---|--|--|---|--|
| Do not use this   |   | or to deepen or reentry to a differ<br>PERMIT—" for such proposals                     | rent reservoir.  |   |  |
|   | SUBMIT  | IN TRIPLICATE  | 7. If U  | nit or CA, Agreement Designation  |  |
| 1. Type of Well Oil X Ga Well X We  2. Name of Operator | s<br>ell Other                                    |  |  | Name and No.<br>ter Com 2   |  |
| Dugan P.  3. Address and Telephor                       | roduction Corp.                                   |  | 9. API 30  | Well No.<br>-045-28534  |  |
| P.O. Box  |   | 10. Field and Pool, or Exploratory Area Basin Fruitland Coal                           |  |   |  |
| 990' FNL<br>Sec. 12,                                    |   | 11. County or Parish, State  San Juan, NM  |  |   |  |
| 12. CHECH   | APPROPRIATE BOX(s)                                | TO INDICATE NATURE OF NO   | TICE, REPORT, OR   | OTHER DATA  |  |
| TYPE O  | F SUBMISSION                                      | TYI  | PE OF ACTION   |   |  |
| X Subse   | e of Intent<br>quent Report<br>Abandonment Notice | Abandonment Recompletion Plugging Back Casing Repair Altering Casing X Other Change in | Dedicated   No.  | nange of Plans  ew Construction  on-Routine Fracturing  ater Shut-Off  onversion to Injection  ispose Water  (sport results of multiple completion on Well  ion or Recompletion Report and Log form.) |  |
| Half  | to the North Hal                                  | OIL (  | EIVE (1991) CON. DIV   |   |  |
| 4. I hereby certify that th                             | e foregoing is true and correct                   |  | DIST. उ  | TO FOR RECORD   |  |
| Signed (This space for Federal                          | TIME The Jacobs                                   | Tide Geologist   |  | FD FOR RECORD<br>V 21 1991  |  |
| Approved by Conditions of approval                      | Ļ   | Title  | Dat  |   |  |



Submit to Appropriate District C.fice State Lease - 4 copies Fee Lease - 3 copies

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

## **OIL CONSERVATION DIVISION**

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

oll @

DISTRICT II P.O Drawer DD, Artesia, NM \$8210

DISTRICT | P.O. Box 1980, Hobbs, NM 88240

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|   |  | / N L                    |                       | 110111 110 000      |                         |             |   |                                 |                 |  |
|---|--|--------------------------|-----------------------|---------------------|-------------------------|-------------|---|---------------------------------|-----------------|--|
| Operator Dugan Production Corporation   |  |                          |                       | Jeter Com           |                         |             |   | Well No.                        |                 |  |
|   |  |                          |                       |                     |                         |             |   |                                 |                 |  |
| Jak Letter  | Section  | Township                 |                       | Range               | • 14 .                  |             | County                                  |                                 |                 |  |
| A   | 12   | 2 25                     | North                 | 1.                  | 3 West                  | NMPM        | J Sa                                    | n Juan                          |                 |  |
| Actual Footage Local  | tion of Well:  |                          |                       |                     |                         |             |   |                                 |                 |  |
| 990   | feet from the  | North                    | line and              | 990                 |                         | feet from   | the East                                | тше                             |                 |  |
| Ground level Elev.  | P  | roducing Formation       |                       | Pool                |                         |             |   | Dedicated Acn                   | sage:           |  |
| 6282  | Fr   | uitland Coal             |                       | Basin               | Fruitland C             | oal         |   | 320                             | Acres           |  |
| 1. Outline  | the acreage d  | edicated to the subject  | vell by colored per   | cil or hachure      | marks on the plat below | v           |   |                                 |                 |  |
|   | _  | e is dedicated to the we |                       |                     |                         |             | ng interest and                         | i royalty).                     |                 |  |
|   |  |                          |                       |                     | 1.4                     |             | P. 4. 4. 4. 4.                          |                                 |                 |  |
|   |  | e of different ownership | it dedicated to the   | well, have the      | microst of all owners   | POCE COMBO  | named by con                            | nmuniuzariou,                   |                 |  |
| Uppi ti Zai ti  | ion, force-poo<br>Yes  |                          | answer is "yes" typ   | of consolidat       | ios                     |             |   |                                 |                 |  |
| if answer i   |  | owners and tract descr   |                       |                     |                         | rse side of | •                                       |                                 | <del></del>     |  |
|   | if neccessary.   |                          | poom what inve        | accounty occur      | Augustus (Oscillation   |             |   |                                 |                 |  |
| No allowa   | bio will be as   | igned to the well until  | all interests have be | een consolidate     | d (by communitization   | unitization | , forced-pooli                          | ng, or otherwise)               |                 |  |
|   |  | mit, climinating such in |                       |                     |                         |             | • | ,                               |                 |  |
|   |  |                          |                       |                     |                         |             | <del></del>                             |                                 |                 |  |
| Temporary and the same of the | د والنظام المساوية ا<br>المساوية المساوية ال |                          |                       |                     |                         |             | OPERA'                                  | TOR CERTIF                      | ICATION         |  |
|   |  |                          | Dugan                 | Prod.               | ! !                     |             | I hereby                                | y certify that t                | the information |  |
|   | ļ  |                          | SF-078                |                     | 1                       | c           |   | ein in true and                 |                 |  |
|   | - 1  |                          |                       |                     | 990'                    | 6           | est of my know                          | wledge and belief.              |                 |  |
| 4 1   | i  |                          | 1                     |                     | <b>.</b>                |             |   | -                               |                 |  |
|   | !  |                          |                       |                     | !                       | 3           | ignature                                | 7                               |                 |  |
|   | Į  |                          |                       |                     | 990'                    |             | See 1                                   | June                            |                 |  |
|   | 1  |                          | 1                     |                     | i ⊙→ ‱'-                |             |   | <u> </u>                        |                 |  |
| 7 1   | i  |                          |                       |                     | 1                       |             | rinted Name                             | <b>→</b>                        |                 |  |
|   |  |                          | <del></del>           |                     | <del></del>             | ·┥╉と        |   | Jacobs                          | 7.3             |  |
|   |  |                          | 711                   |                     | 1                       | P           | osition                                 | <u> </u>                        | F (C)           |  |
| NM-3391   | 17   |                          | 111                   |                     | 1                       |             | Vice-Pi                                 | resident                        | [[              |  |
| Giant   | J  |                          | 111                   |                     |                         |             | Company                                 | -7                              | 24-5            |  |
| Seabroo   | ok i   |                          | 111                   |                     | 1                       |             | Dugan I                                 | Production                      | CORR            |  |
|   | i  |                          | 111                   |                     | i                       |             | bie                                     | TOGUCCION                       | . corp.         |  |
| Ri  | !  |                          | 111                   |                     | 1<br>1                  |             | 10-30-9                                 | 91 10                           |                 |  |
| Ш   | į.   |                          | 1                     |                     | !                       |             | 10-30-                                  | 91                              |                 |  |
|   | <u></u>  | Section                  | 12                    |                     |                         |             | SURVE                                   | YOR CERTIF                      | ICATION         |  |
|   |  |                          |                       | THE PERSON NAMED IN | THE PERSON NAMED IN     | 2000 W      | 0011.2                                  |                                 |                 |  |
|   | i  |                          |                       |                     | į                       |             | hereby certi                            | ify that the well               | location shown  |  |
|   | - 1  |                          |                       |                     | i                       |             |   | was plotted from                |                 |  |
|   | . !  |                          |                       |                     |                         |             |   | s made by me                    |                 |  |
|   | 1  |                          |                       | CEI                 | M S IM                  | s           | upervison, a                            | nd that the san                 | ne is true and  |  |
|   | 1  |                          | m                     | 2 16 1 <b>2</b> 9   |                         | c           | orrect to th                            | ue best of my                   | knowledge and   |  |
|   | i  |                          | ואל "                 |                     |                         | 8           | elief.                                  |                                 | į               |  |
|   | - 1  |                          | 1 11/7                |                     | bo1                     |             | <b>5</b>                                |                                 |                 |  |
|   | !  |                          |                       | NOV221              | p31.                    |             | Date Surveyed                           | August 23,                      | , 1990          |  |
|   |  |                          | - <del></del>         |                     | DIV                     | L           |   | eal of arrenage where yor RISEA |                 |  |
|   | 1  |                          |                       | I CON               | P DIA.                  | ] [ ]       | Signature & S                           | cal Mininities                  | ea.             |  |
|   | i  |                          | <b>\</b>              | DIST                | 13                      |             | LUMERRIOUM 3                            | Mercy of RISEA                  | 11 tea          |  |
|   | i  |                          |                       | /Dia.               | i                       |             | NI,                                     | VLL areyers                     | 70, 30.         |  |
|   | !  |                          |                       |                     | 1                       |             | 30                                      | S EN MEY                        |                 |  |
|   | 1  |                          |                       |                     | ļ                       |             | ~ W                                     | 15                              | 0 \$ 12         |  |
|   | 1  |                          |                       |                     | 1                       |             | 200                                     | 15019                           |                 |  |
| •   | i  |                          | 1                     |                     | 1                       |             | oga                                     | X. Much                         | Acon,           |  |
|   | !  |                          | -                     |                     | i                       | 11'         | Certalicate Mo                          | 5970                            | 125             |  |
|   |  |                          |                       |                     | <u> </u>                |             | Edgar                                   | ki senhooya r                   | g%.             |  |
|   |  |                          |                       |                     |                         |             |   | 0NV 1 034                       | 3,111           |  |
| n 330 660 (   | 990 1328   | 1650 1980 2310           | 2640 200              | 00 1500             | 1000 500                | 0 1         | 7                                       | ONV 1 034                       | . 11.           |  |

