b DLIT I THE 1 BIA 1 TribEIBMIT IN TRIPLICATE. (Other instructions on reverse side)

Form approved, Budget Bureau No. 42-R1425.

UNITED STATES DEPARTMENT OF THE INTERICR

| | 30-045-28571 5. IBANE DENIGNATION AND BERIAL NO. | | | | | |
|---|---|--|--|-----------------------------|--|----------|
| | | DGICAL SURVE | | | SF-078156 | |
| APPLICATIO | N FOR PERMIT | TO DRILL, D | EEPEN, OR PLUG | BACK | G. 17 INDIAN, ALLOTTER OR TRIBE NA | 113 |
| ta. TYPE OF WORK | | | | - | - | |
| b. TTPE OF WELL | RILL [X] | DEEPEN 🗀 | 1110 3 3 9 3 111 7 3 | | T. UNIT AGREEMENT SAME | |
| OIL X WELL X 2. NAME OF OPERATOR | GAR WELL OTHER | | SINGLE X EONE | "M. [] | S. FARM OR LEASE NAME | |
| | CTION CORP. 65 | | | | Salge Federal A. 29 | !5 |
| 3. ADDRESS OF OPERATOR | 11011 60111 . 65 | /5 | | - | 9. WBLL NO. | |
| P.O. Box 420 |), Farmington, N | M 87499 | | | 10. FIELD AND POOL, OR WILDCAT | |
| 4. LOCATION OF WELL () At surface | Report location clearly an | d in accordance with | any State requirements.*) | _ | 5,870 | |
| 330' FNL & 1 | esot en | | | | Bisti Lower Gallup & 11. BEC., T., R., M., OR BLE. AND SURVEY OR AREA | 1 |
| At proposed prod. zo | ne | | | | AND SURVEY OR AREA | |
| 14 | | · | | | Sec. 4, T25N, R13W, NMPM | |
| | AND DIRECTION FROM NEA | | | - | 12. COUNTY OR PARISH 13. STATE | |
| 15. DISTANCE FROM PROF | iles South of F | | 6. NO. OF ACRES IN LEASE | 1 17 NO 0 | San Juan NM | |
| PROPERTY OR LEASE | LINE, FT. | 9901 | | 10 71 | FACRER ASSIGNED | |
| (Also to dearest dr) 18. DISTANCE FROM PRO TO NEAREST WELL, 1 | rosed location 300 | irox. 1725' i | 1600 9. Proposed Depth | | 80 79 97 | |
| OR APPLIED FOR, ON TE | HIS LEASE, FT. [COM DE | lae Fed A#B | 5130¹ | | Rotary | |
| 21. ELEVATIONS (Show wh | octher DF, RT, GR, etc.) | ils action is subject | i to testalest and | <u> </u> | 22. APPROX. DATE WORK WILL START | r • |
| 6336, GC | , pr | Manager 1 100 100 100 100 100 100 100 100 100 | Conserved by the many | 3 | ASAP | |
| 23. | . 1 | PROPOSED CASING | AND CEMENTING PROGR | A Mr. | TO A STATE OF THE STATE OF THE | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | | 1 1 3 3 3 | QUANTITY OF CHMENT | Đ. |
| 12-1/4" | 8-5/8" | 24# | 200' | 159 | c.f. circ. to surface | |
| 7-7/8" | 4-1/2" | 10.5# | 51301 | 1636 (| c.f. circ. to surface | |
| | | | | | | |
| | | • | ' | • | <u> </u> | |
| Plan to dril | 1 a 12-1/4" hol | e and set 200 | O' of 8-5/8" OD. 2 | 24#1-4 | 55 surface casing; | |
| then plan to | drill a 7-7/8" | hole to tota | al depth with ael- | -water-n | nud program to | |
| test the Gal | lup formation. | Plan to run | IES and CDL logs. | . If de | etermined productive | |
| will run 4-1 | /2", 10.5#, J-5 | 5 casing with | n stage tool, sele | ectively | perforate, frac, | |
| crean out at | ter frac and co | mplete well. | | | • | |
| | | | | 63 | P | |
| | | | | עטן | ECEIVED | |
| | | 4 | | II II | | |
| | | | | | AUG1 41991 | |
| | | | • | 0 | II COM Sus | |
| | IL CON. DIV. | | | | | |
| W | · | | | | VDIST. 3 | |
| one. If proposal is to | drill or deepen directiona | proposal is to deepen Hy, give pertinent da | or plug back, give data on pi ta on subsurface locations an | resent produ id measured | ctive sone and proposed new production and true vertical depths. Give blower | re it |
| reventer program, if an | <u>y.</u> | | | | | _ |
| Ollega | man & man | | | | • . | |
| BIGNED Cha | | TITLE | <u> Vice-President</u> | | DATE 4-15-91 | _ |
| (This space for rede | rnan - L - Uu off ral or State offic ye) | | | | | = |
| PERMIT NO. | | | APPROVAL DATE | | | |
| | | | | | APPROVED | - |
| APPROVED BY | | TITLE _ | | | - DATAS AMENIDE | ~ |
| CONDITIONS OF APPROV. | AL, IF ANY; | | | | MICIADEL | J |

*See Instructions On Reverse Side

NMOCD

Submit to Appropriate District Office State Lease - 4 copies For Lease - 3 copies

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088

RECEIVED BLM

SIATR 23 AM 0: 19

DISTRICT II
P.O. Drawer DD, Artesia, NM \$1210

DISTRICT I P.O. Bux 1980, Hobbs, NM 84240

Santa Fe, New Mexico 87504-2088

DISTRICT III
1000 Rio Brazos Rd., Azasc, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT TO THE PROPERTY OF THE NAME OF THE PROPERTY OF THE P

| Operator | | | | TT | | | | Well No. |
|---|--|---|---|--------------------|---|-------------------|--|--|
| Dugan Produ | ction Corno | ration | | Sale | ge A Federal | | | 7 |
| | tion | Township | | Ruge | | | County | <u> </u> |
| В | 4 | | North | • | Vest | NMPM. | | San Juan |
| Actual Footage Location | of Well: | *************************************** | | ********** | | | | |
| 330 (ea | from the | North | line and | 16 | 550 | feet from | the East | line |
| Ground level Elev. | | g Formation | | Pool | -, -, -, -, -, -, -, -, -, -, -, -, -, - | | | Dedicated Acreage: |
| 6336 | Ga | llup | | Bisti | Lower Gall | Lup 🥭 🖍 | \mathcal{J} | 2879 Fores |
| 2. If more than 3. If more than unitization, Yes If answer is "n | one lease is det one lease of dil force-pooling, et o" list the owner | licated to the well Terest ownership c.7] No If i | 1, outline each and is dedicated to the naswer is "yes" lyp | identify the own | narks on the plat I recribip thereof (b interest of all own ion onsolidated. (Use | och as to workin | idated by com | |
| | vill be assigned | | ill interests have be arest, has been ap | | l (by communitiza | tion, unitization | forced-poolin | g, or otherwise) |
| | | | Dugan I | 530 ' | 1650' | N N | I hereby postained herei and of my brand manual manual mining herei | OR CERTIFICATION certify that the information in true and complete to the ledge and belief. |
| | | Sectio | IN AU | G E I V G1 4199 | | | ositios /ice-Pre: omplay lugan Pro sta -15-91 | E. Dugar V sident oduction Corp. OR CERTIFICATION |
| | | | 1 | DIST. 3 | DIV. | | n shir plat w | y that the well location shown as plotted from field notes of made by me or under my d that the same is true and best of my knowledge and February 14, 1991 |
| | 1320 1650 | 1990, 2316 | | 06 1500 | 1000 5 | 00 | Edgal Life | Risanhouse as a superior of the same of th |

