

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. NM - 61271
2. Name of Operator Giant Exploration & Production Company	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. P.O. Box 2810, Farmington, N.M. 87499 (505) 326-3325	7. If Unit or CA, Agreement Designation
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 790' FNL, 790' FEL, Sec. 30, T25N, R12W, NMPM	8. Well Name and No. Bisti Coal 30 Com #1
	9. API Well No.
	10. Field and Pool, or Exploratory Area Basin Fruitland Coal
	11. County or Parish, State San Juan, New Mexico

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>Drilling Progress</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Sp. 10/20/92
Drilled 8-3/4" hole to 130'. Ran 3 jts. (122.91') 7", 20#, J-55, 8rd, ST&C casing. Casing set at 123.41'. Mixed and pumped 94 sks. (111 cu ft.) Class "B" cement containing 2% CaCl₂ and 1/4 #/sk cellophane flakes. Circulated cement to surface. Pressure tested to 600 psi for 30 minutes; test okay.

14. I hereby certify that the foregoing is true and correct.

Signed Jeffrey R. Vaughan Title Engineering Manager Date OCT 27 1992
(This space for Federal or State office use)
Approved by _____ Title _____ Date _____
Conditions of approval, if any: _____

ACCEPTED FOR RECORD

OCT 30 1992