Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

NM 31311

| | AND DEBORTO ON WELLS | 1111 31311 |
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| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals | | 6. If Indian, Allottee or Tribe Name |
| SUBMIT IN TRIPLICATE | | 7. If Unit or CA, Agreement Designation |
| 1. Type of Well Oil Well Well Other 2. Name of Operator Giant Exploration & Productio 3. Address and Telephone No. P.O. Box 2810, Farmington, NM | 87499 (505) 326–3325 | 8. Well Name and No. West Bisti Coal 10 9. API Well No. 1 10. Field and Pool, or Exploratory Area |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 790' FNL, 790' FEL, Sec. 10, T25N, R13W, NMPM | | Basin Fruitland Coal County or Parish, State San Juan, New Mexico |
| 2. CHECK APPROPRIATE BOX(| s) TO INDICATE NATURE OF NOTICE, REPOF | RT, OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| Notice of Intent Subsequent Report Final Abandonment Notice | Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other Drilling Progress | Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well |
| Drilled out from under casing Density-Neutron logs with cal Basal Fruitland - 1265', and 9.5#, J-55, 8rd, ST&C casing. flapper float on top of 1st j 9th jts. Casing set at 1409. (164.8 cu ft) Class "B" cemen flakes. Tailed in with 80 sk | with 6-1/4" bit on October 16, 1992. iper and gamma ray. Log tops as followed Cliffs - 1317'. Ran 33 jts. Bakerloked cement nosed guide shoe of the Ran centralizers on top of 1st, 3recontaining 2% Thriftyment and 1/4 #/s. (94.4 cu ft) Class "B" cement containing to Cliffs. Or Class "B" cement containing on completion | ows: Fruitland - 1080', (1413.34') 4-1/2", on bottom and insert cd, 5th, 7th, and ed 80 sks. /sk cellophane caining 2% CaCl ₂ |
| 4. I hereby certify that the foregoing is true and correct | Title Engineering Manager | Date @CT 2 6 1907 |
| (This space for Federallor State office use) | Title Title | ACCEPTED ON RECORD |
| Approved by Conditions of approval, if any: | Tiuc | OCT 28 1997 |

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