

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM MAIL ROOM

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

95 SEP 18 PM 2:19

070 FARMINGTON, NM

5. Lease Designation and Serial No.

NM-8405

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Canyon 6E

9. API Well No.

3004529154

10. Field and Pool, or Exploratory Area

Basin Dakota

11. County or Parish, State

San Juan New Mexico

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Amoco Production Company

Attention:

Patty Haeefe

3. Address and Telephone No.

P.O. Box 800, Denver, Colorado 80201

(303) 830-4988

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1190 FNL 820 FWL Sec. 11 T 25N R 11W Unit D

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Reperf

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Amoco Production Company performed a reperf on the subject well per the following:

MIRUSU 8/31/95. TIH with mill. Tag packer at 5730 ft. Mill on packer to 5733 ft. Packer free, move up hole. Cleanout 5730-5733 ft. Perforate Dakota: 5792-5810, 5860-5904, 5908-5928 with 2 JSPF, diameter .340", 164 total shots fired, gun size 3.125", phasing 120 deg, 12.5 gms. Land production tubing at 5874 ft. RDMOSU 9/8/95.

RECEIVED
SEP 21 1995

OIL & GAS DIV.
MAIL ROOM

14. I hereby certify that the foregoing is true and correct

Signed

Patty Haeefe

Title

Staff Assistant

Date

09-15-1995

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

ACCEPTED FOR RECORD

SEP 19 1995

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

NMOC

FARMINGTON DISTRICT OFFICE
BY *WJ*

* See Instructions on Reverse Side