DE

UNITED STATES EPARTMENT OF THE INTERIOR	Form approved. Budget Bureau No.1004-0136 Expires: December 31, 1991
	5. LEASE DESIGNATION AND SERIAL NO.
BUREAU OF LAND MANAGEMENT	NOO-C-14-20-3613
	6 JE INDIAN ALL OTTEE OF TRIBE NAME

	BUREAU O	F LAND MANAGEN	MENT		NOO-C-14-2	20-3613
APPLI	CATION FOR P	RMIT TO DRILL	L OR DEEPEN		6. IF INDIAN, ALLOTTEE O	R TRIBE NAME
b. TYPE OF WELL	ILL 🗵	DEEPEN			7. UNIT AGREEMENT NAM	E
OIL GA	S ELL X OTHER		SINGLE MULTIPE ZONE	-E	8. FARM OR LEASE NAME	, WELL NO.
2. NAME OF OPERATO	R	Attention:			358 Canyon	#12E
Amoco Production Com 3. ADDRESS AND TELEPHONE		Julie L. Acev	redo		9. API WELL NO.	
						5-29270
P.O. Box 800, Denver,	Colorado 80201		(303) 830-6003		10. FIELD AND POOL, OR V	VILDCAT
4. LOCATION OF WELL (Repo	rt location clearly and in acco	dance with any State requirer	nents.*)			Dakota 🗸
1560FNL	1050FWL				11. SEC., T., R., M., OR BLI AND SURVEY OR AREA	ζ.
At proposed prod. zone					Section 13	
					Township 25N	Range 11W
14. DISTANCE IN MILES AND D	IRECTION FROM NEAREST TO	VN OR POST OFFICE*			12. COUNTY OR PARISH	13. STATE
34 Miles from Aztec, N.	.м.				SAN JUAN	NEW MEXICO
15. DISTANCE FROM PROPOSE LOCATION TO NEAREST PROPERTY OR LEASE LINE		16. NO			OF ACRES ASSIGNED THIS WELL	
(Also to nearest drig, unit line,			160		320 N/2	
18. DISTANCE FROM PROPOS TO NEAREST WELL, DRILL		19. PF	PROPOSED DEPTH 20. ROTAR		Y OR CABLE TOOLS	
OR APPLIED FOR, ON THIS			6175' TD		Rotary	
21. ELEVATIONS (Show whether	DF, RT, GR., etc.)	al and			22. APPROX. DATE WORK	WILL START*
6404' GR procedural	review pursuant to 4	3 CFR 110LS			03-15	5-95
23. and appeal	pursuant to 43 CFR	PROPOSED CASING AI	ND CEMENTING PROGRA	.M		
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH		QUANTITY OF CEMENT	
8.75"	7" J-55	23#	250'	100sx Cl	100sx Cl B Cmt to Surface	
6.25"	2.875" N-80	6.5#	6175'	1198 Cu.	Ft. Cl B Cmt to Surfa	ace

Notice of Staking submitted as the Canyon #12E on 12/19/95

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS"

Lease Description T25N-R11W: Section 13: NW/4 containing 160 acres, more or less.

OIL CON. DIV.

!N ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

igned full Lace-le	TITLE Sr. Staff Assistant	DATE	12-21-1994
(This/space for Federal or State office use)			
PERMIT NO	APPROVAL DATE		.cì
	olds legal or equitable title to those rights in the subject lease which would s	ntitle the applications to	ED
CONDITIONS OF APPROVAL, IF ANY:		AS AMEND	
APPROVED BY	TITLE	AUG 02=19	95
	NMOCD	AUGUA	dor
OK (E)	*See Instructions On Reverse Side	Chy Have	NAGER

Title 18 U.S.C. Section 1801, makes it a crime for any person knowingly and willfully to make to any first place and of the United States any false, ficitions or fearulal on statements or proposentations as to any matter within its jurisdiction. fictitious or fraudulent stotements or representations as to any matter within its jurisdiction.

PO Bax 1980, Hubbs, NM 88241-1980 District II PO Drawer DD, Artesla, NM \$2211-0719 District III

1000 Rlo Hruzos Rd., Aztec, NM \$7410

State of New Mexico

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

District IV 199 0 22 80 1: LL AMENDED REPORT PO Box 2088, Santa Fe, NM 87504-2088 WELL LOCATION AND ACREAGE DEDICATION PLAT 1 Pool Code API Number 71599 Basin Dakota 30-045-2927 Well Number 1 Property Nume #12E Canyon 358 Operator Name Elevation OGRID No. AMOCO PRODUCTION COMPANY 6404 00778 10 Surface Location Feet from the North/South line Feet from the East/West üne County Lot Idn Range UL or lot no. Section Township 1050 WEST SAN JUAN 1560 NORTH E 13 25 N 11 W 11 Bottom Hole Location If Different From Surface Feet from the East/West line Feet from the North/South line County Lot Ida UL or lot no. Section Township 14 Consolidation Code | 16 Order No. 12 Dedicated Acres 13 Joint or Infill 320 NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION **OPERATOR CERTIFICATION** 1317.67 I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief RECORD 1050 Z‰lie. Painted Name Sr. Staff Assistant Title 12/19/94 13SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey November 22, 1994 Signature and SURYEYOR 01L CON. DIV. 7016 DIST. 3 7016 Certificate N



