Form 3160-3 (December 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

Form approved.
Budget Bureau No.1004-0136
Expires: December 31, 1991

5. LEASE DESIGNATION AND SERIAL NO.

| BUREAU OF | | NM-16467 | | | | |
|--|-------------------------------------|--|--------------------------------------|------------------------------|-------------------|--|
| APPLICATION FOR PE | RMIT TO DRI | LL OR DEEPEN | J | 6. IF INDIAN, ALLOT | TEE OR TRIBE NAME | |
| 1a. TYPE OF WORK DRILL X | DEEPEN 🗆 | | | 7. UNIT AGREEMENT | NAME | |
| OIL GAS WELL OTHER | DELI LIA | SINGLE M | IULTIPLE | ĺ | | |
| 2. NAME OF OPERATOR | | | ONE | 8. FARM OR LEASE N | AME, WELL NO. | |
| Amoco Production Company 778 | Attention: | | | 358 Canyo | on #9E | |
| 3. ADDRESS AND TELEPHONE NO. | Julie L. Ac | evedo | | 9. API WELL NO. | | |
| P.O. Box 800, Denver, Colorado 80201 | | (202) 820 | 6000 | 30-04 | 5- <i>19333</i> · | |
| 4. LOCATION OF WELL (Report location clearly and in accord | ance with any State requi | (303) 830-i | | 10. FIELD AND POOL, | | |
| At surface 1450FNL 1520FWL | | | | 11. SEC., T., R., M., OI | asin Dakota (| |
| At proposed prod. zone | | | | AND SURVEY OR ARI | | |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN | I OB BOST OFFICE | | · | Township 25N | Range 11W - | |
| 35 miles from Aztec, N.M. | ON TOST OFFICE | | | 12. COUNTY OR PARIS | H 13. STATE | |
| 15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST | 16. | NO. OF ACRES IN LEASE | 17. NO. O | San Juan F ACRES ASSIGNED | New Mexic | |
| PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any) | | | | IS WELL | | |
| 18. DISTANCE FROM PROPOSED LOCATION* | 19. | 160.39 PROPOSED DEPTH | 20. ROTAL | ///320.52 | | |
| TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. | | 6386' TD | Z. KOTA | _ | | |
| 21. ELEVATIONS (Show whether DF, RT, GR., etc.) 6453' GR This action is subject to t | echnical and | | | Rotary 22. APPROX. DATE W | | |
| | 43 CFR 3165.3 | חמו ו וואס | | | | |
| and appeal pursuant to 43 Off | 1001950. CASING | AND CEMI SIDING PRO | BRAND C | NS AUTHORIZE | DARE | |
| SIZE OF HOLE GRADE, SIZE OF CASING | WEIGHT PER FOOT | SETINGSETTLE | D "GENERA | MPLIANCE AL REQUIREME | WITH | |
| 8.75' 7" J-55 | 23# | 2 | 50' 100SX C | L B Cement to Surf | ace | |
| 6.25' 2.875" N-80 | 6.6# | 63 | 86' 1280cu. | | | |
| | | JAN ODL GO | EVE 1 2 1996 DUL DO | | | |
| N ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If a to drill or deepen directionally, give pertinent data on 4. GIGNED | | give data on present prod nd measured and true ven Staff Assistant | luctive zone and tical depths. Gi | ve blowout preventer | 03-09-1995 | |
| Application approval does not warrant or certify that the applicant holds led CONDITIONS OF APPROVAL, IF ANY: APPROVED BY | gal or equitable title to those rig | APPROVAL DATE | | JAN 09 199 | 6 | |
| ON - | | | / 4 | STRICT MAN | AGFR | |

fictitious or fraudulent statements or representations as to any matter within the control of th

District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesla, NM 88211-0719 District III 1000 Rlo Bruzos Rd., Aztec, NM 87410 District IV

PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

10:45

☐ AMENDED REPORT

| | | | ELL LO | CATION | AND AC | REAGE DEDI | CATION P | LAT | | | | |
|---|-------------|--------------|--|----------------------|--|------------------|--|---|---------------|--|--|--|
| API Number | | | 1 Pool Code | | Pool Name | | | | | | | |
| | | | | 71599 | 71599 Basin Dakota | | | | | | | |
| * Property Code | | | | 0 | ¹ Property Name | | | | * Well Number | | | |
| 358 | | | Canyon | | | | #9E | | | | | |
| OGRID No. | | | | Operator Name | | | | Elevation | | | | |
| 00778 Amoco P | | | co Pro | Production Company ' | | | | 6453' GL | | | | |
| ¹⁰ Surface Location | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/Wes | t line | County | | |
| F | 1. | 25N | 11W | | 1.450 | North | 1520 | West | | San Juan | | |
| 11 Bottom Hole Location If Different From Surface | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | | County | | |
| | | <u> </u> | <u> </u> | | | | | | | | | |
| 12 Dedicated Acr | cs 13 Joint | or Infill 14 | Consolidatio | n Code 11 O | rder No. | | ·· · · · · · · · · · · · · · · · · · · | | | | | |
| 320,57, | | | | | | | | , | | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED | | | | | | | | | | | | |
| OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | | |
| 16 | | | | | | | | ¹⁷ OPERATOR CERTIFICATION | | | | |
| | | | | | | | I hereby cert | I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief | | | | |
| 450'- | | ò | | | | | | | | | | |
| | | 75 | | | | | | | | | | |
| i | | 7 | | | | | A f | , | | | | |
| | | | | | | | | 1 di La Consolo | | | | |
| 152 | 0 | Ь | | | | | Signature | B(I ~ / | | | | |
| | | | | | | 9. | Julie | Júlie L. Acevedo | | | | |
| | | | | | | | | Sr. Staff Assistant | | | | |
| | | | | | | | Title | Title | | | | |
| | | | | | | | 2/2 | 2/24/95 | | | | |
| | | | يرون بالمسائد | 1 | | | Date | | | | | |
| | | | | , | . A STATE OF THE S | | 18SURV | /EYOR | CERT | IFICATION | | |
| | | | | | | | | | | shown on this plat | | |
| | | | | | | | | - | - | surveys made by me e same is true and | | |
| | | | | CEIN | A REP | correct to th | correct to the best of my belief. | | | | | |
| | | | | | | y en | | 2/24/9 | 4 | | | |
| | | | | 112 | IAN 1 2 19 | , 1096 V | li e | Date of Survey | | | | |
| | | | JAN 1 - 4 | | | Signature an | Signature and Scal of Professional Surveyer: | | | | | |
| | | | | | L COM | E LLANZ | | | | | | |
| | | | | 100 110 1810 | | じいいつ | ON | ON File | | | | |
| | | | | | ~u∞u₀ €) | | | | | | | |
| | | | | | | t same a trans | | | | | | |
| ī | | | | | | • | Certificate N | umber | | | | |



