District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 RioBrazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico Engery, Minerals and Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

AMENDED REPORT

| OIL CONSERVATION DIVISION |
|---------------------------|
| 2040 South Pacheco        |
| Santa Fe, NM 87505        |

|   | R                     | EQUEST             | FOR A                           | LLOWA                              | BLE A         | ND A         | UTHORIZ                       | ZAT           | ION TO TR                           |                                       |                       |  |
|---|-----------------------|--------------------|---------------------------------|------------------------------------|---------------|--------------|-------------------------------|---------------|-------------------------------------|---------------------------------------|-----------------------|--|
| Operator name and Address                       |                       |                    |                                 |                                    |               |              |                               |               | <sup>2</sup> OGRID Number<br>167067 |                                       |                       |  |
| CROSS TIMBERS OPERATING COMPANY 6001 Highway 64 |                       |                    |                                 |                                    |               |              |                               |               | 3 Reason for Filing Code 11198      |                                       |                       |  |
|   |                       | mington, N         |                                 |                                    |               |              |                               |               | Cha                                 |                                       | ator_12/1/97          |  |
| 4 API Number 5 Po                               |                       |                    |                                 |                                    |               |              | ame                           |               |                                     | 6 Pool Code<br>71599                  |                       |  |
|   | 45-29333<br>erty Code |                    |                                 | BASIN DAKOTA  8 Property Name      |               |              |                               |               | 9 Well Number                       |                                       |                       |  |
| ′ гтор  | erty Code             |                    |                                 | CAN                                |               |              |                               |               |                                     |                                       | 9E                    |  |
| <sup>10</sup> Su                                | rface Loc             | cation             |                                 |                                    |               |              |                               |               |                                     | I                                     |                       |  |
| Л or lot no.                                    | Section               | Township           | Taming -                        |                                    | Feet from     |              |                               | Line          | Feet from the                       | East/West lin                         | e County              |  |
| F   | 01                    | 25N                | 11W                             |                                    | 1450          |              | N                             | <del></del>   | 1520                                |                                       |                       |  |
| <sup>11</sup> Bo                                | ttom Ho               | le Locatio         | <del></del>                     |                                    | 1             |              | 1 x 4/9 4 1                   |               | Feet from the                       | East/West lin                         | e County              |  |
| L or lot no.                                    | Section               | Township           | p Range Lot.Id                  |                                    | Feet from the |              | North/South Line              |               | reet nom the                        | Last West in                          | le County             |  |
| <sup>2</sup> Lse Code                           | 13 Producing          | g Method Code      | 14 Ga                           | s Connection                       | Date 1        | 5 C-129      | Permit Number                 | 16            | C-129 Effective                     | Date 17                               | C-129 Expiration Date |  |
| F   |                       |                    |                                 |                                    |               |              |                               |               |                                     |                                       |                       |  |
| II. Oil ar                                      | nd Gas T              | ransporter         | 'S                              |                                    |               |              | ···                           |               |                                     | ·                                     |                       |  |
| 8 Transporter 19 OGRID                          |                       |                    | Transporter Name<br>and Address |                                    |               |              | 20 POD 21 O/G                 |               |                                     | POD ULSTR Location<br>and Description |                       |  |
| OGRID   |                       |                    |                                 |                                    |               | ļ            |                               |               |                                     |                                       |                       |  |
|   |                       |                    |                                 |                                    |               |              |                               |               |                                     |                                       |                       |  |
|   |                       |                    |                                 |                                    |               | ļ            |                               |               |                                     |                                       |                       |  |
|   |                       |                    |                                 |                                    |               |              |                               |               |                                     |                                       |                       |  |
|   |                       |                    |                                 |                                    |               |              |                               |               |                                     |                                       |                       |  |
|   |                       |                    |                                 |                                    |               |              |                               |               |                                     |                                       |                       |  |
|   |                       |                    |                                 |                                    |               |              |                               |               |                                     |                                       |                       |  |
|   |                       |                    |                                 |                                    |               |              |                               | **********    | •                                   | 可且也                                   | BIVE                  |  |
|   |                       |                    |                                 |                                    |               |              |                               |               |                                     | M DE                                  | C 1 9 1997 🖺          |  |
|   |                       |                    |                                 |                                    |               | <u>]</u>     | I                             |               |                                     |                                       |                       |  |
| V. Produ  | uced Wa               | ter                |                                 |                                    |               | 24           | POD ULSTR La                  | cation        | and Description                     |                                       | WICE SHOP             |  |
| _   | POD                   |                    |                                 |                                    |               |              |                               |               |                                     | [                                     | DIGIL 3               |  |
| V. Well   | Complet               | tion Data          |                                 |                                    |               |              |                               |               |                                     |                                       |                       |  |
| 25 Spu  | d Date                | 26 Ready Da        |                                 |                                    |               |              | 28 PBTD                       |               | <sup>29</sup> Perforation           |                                       | 30 DHC,DC,MC          |  |
|   |                       | <u> </u>           | 17711 6                         |                                    |               | <del>_</del> | 33 Depth Set                  |               |                                     | 34 Sacks Cement                       |                       |  |
| 31 Hole Siz                                     | e<br>                 |                    | 32 Casing and Tubing Size       |                                    |               |              | Dopar out                     |               |                                     |                                       |                       |  |
|   |                       |                    |                                 | <u> </u>                           | <del></del>   | +            | -                             |               |                                     |                                       |                       |  |
|   |                       |                    |                                 |                                    |               |              |                               |               |                                     |                                       |                       |  |
|   |                       |                    |                                 |                                    |               |              |                               |               |                                     |                                       |                       |  |
| VI. Well  | Test Da               | ta                 |                                 |                                    |               |              |                               |               | -: <del></del>                      |                                       |                       |  |
| 35 Date N                                       |                       | 36 Gas Deliv       | pelivery Date 37 Test           |                                    | Date          |              | <sup>38</sup> Test Length     |               | 39 Tbg. Pro                         | sure 40 Csg. Pressu                   |                       |  |
|   |                       |                    |                                 |                                    |               |              |                               | 45 AOF 46 Tes |                                     | 46 CT 4344 1                          |                       |  |
| 41 Choke  | Size                  | <sup>42</sup> Oil  | 42 Oil 43 Water                 |                                    |               | 44 Gas       |                               |               |                                     |                                       | 46 Test Method        |  |
|   |                       | <u> </u>           |                                 |                                    |               |              |                               |               |                                     |                                       |                       |  |
| with and that                                   | the information       | es of the Oil Cons | ervation Divi<br>rue and compl  | sion nave been<br>ete tothe best o | f my          |              | OI                            | L CO          | ONSERVAT                            | ION DIV                               | ISIO                  |  |
| knowledge and belief. Signature:                |                       |                    |                                 |                                    |               |              | Approved by: Frank T. Chavez  |               |                                     |                                       |                       |  |
| Printed Name                                    | Vaughn                | O. Vennerbe        |                                 |                                    |               | Ti           | Title: Supervisor District #3 |               |                                     |                                       |                       |  |
| Title: Sr. Vice President-Land                  |                       |                    |                                 |                                    |               |              | Approval Date:                |               |                                     |                                       |                       |  |
| Date:   | December              |                    | Phone:                          | (505) 632                          | -5200         |              |                               |               |                                     |                                       |                       |  |
| 48 If this is a                                 | change of op          | erator fill in the | OGRID nu                        | mber and nar                       | ne of the p   | revious o    | perator                       | Α             | moco Productio                      | on Company                            | OGRID# 000778         |  |
|   | 1250                  |                    | hy-                             | مده کار کارنده<br>                 |               | Jefferso     |                               | Ser           | nior Administrat                    |                                       |                       |  |
|   | Pre                   | vious Operator Sig | gnature                         |                                    | Prin          | ted Name     |                               |               | Tit                                 | le                                    | Date                  |  |