

1992)

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

(Other instructions on reverse side)

OMB NO. 1004-0136  
Expires: February 28, 1995**APPLICATION FOR PERMIT TO DRILL OR DEEPEN****1a. TYPE OF WORK****DRILL** ☒**DEEPEN** ☐**b. TYPE OF WELL****OIL WELL** ☐**GAS WELL** ☒**OTHER****SINGLE ZONE** ☒**MULTIPLE ZONE** ☐**2. NAME OF OPERATOR****Giant Exploration & Production Company (505) 326-3325****3. ADDRESS AND TELEPHONE NO.****P.O. Box 2810, Farmington, NM 87499****4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)****At surface****850' FNL & 1700' FEL****At proposed prod. zone****Same****CONFIDENTIAL****14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*****22 air miles S of Bloomfield, NM****15. DISTANCE FROM PROPOSED\*****LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)****850'****16. NO. OF ACRES IN LEASE****160****18. DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.****N/A****19. PROPOSED DEPTH****6,200'****17. NO. OF ACRES ASSIGNED TO THIS WELL****320****20. ROTARY OR CABLE TOOLS****Rotary****21. ELEVATIONS (Show whether DF, RT, GR, etc.)****6,480' ungraded ground****22. APPROX. DATE WORK WILL START\*****Feb. 15, 1996****23. PROPOSED CASING AND CEMENTING PROGRAM**

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24# (J-55)	320'	≈325 sx and to surface
7-7/8"	4-1/2"	10.5#(K-55)	6,200'	≈720 sx and to surface

WILL COMMUNITIZE WITH SE4.

PLEASE KEEP CONFIDENTIAL. PLEASE KEEP CONFIDENTIAL. PLEASE KEEP CONFIDENTIAL. PLEASE KEEP CONFIDENTIAL.

**RECEIVED**  
JAN 12 1996**OIL CON. DIV.**  
**DIST. 3**

cc: BLM (3+2 for OCD)

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

SIGNED

**Area Engineer****12-5-95**

TITLE

DATE

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to operate thereon.

CONDITIONS OF APPROVAL, IF ANY:

**APPROVED  
AS AMENDED**

APPROVED BY

TITLE

**JAN 09 1996****DISTRICT MANAGER****\*See Instructions On Reverse Side**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations or to any matter within its jurisdiction.

District I  
PO Box 1960, Hobbs, NM 88241-1960  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 21, 1993  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

* APT Number 30-045-22335		* Pool Code 71599	* Pool Name Basin-Dakota
* Property Code 18324	* Property Name BASIN DAKOTA 24B COM		* Well Number 24B COM #1
* GRID No. 8987	* Operator Name GIANT EXPLORATION AND PRODUCTION		* Elevation 6480

10 Surface Location

UL or lot no.	Section	Township	Range	Lot Ids	Feet from the	North/South line	Feet from the	East/West line	County
B	24	25N	11W		850	NORTH	1700	EAST	SAN JUAN

11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Ids	Feet from the	North/South line	Feet from the	East/West line	County

* Dedicated Acres 320	* Joint or Infill	* Consolidation Code	* Order No.
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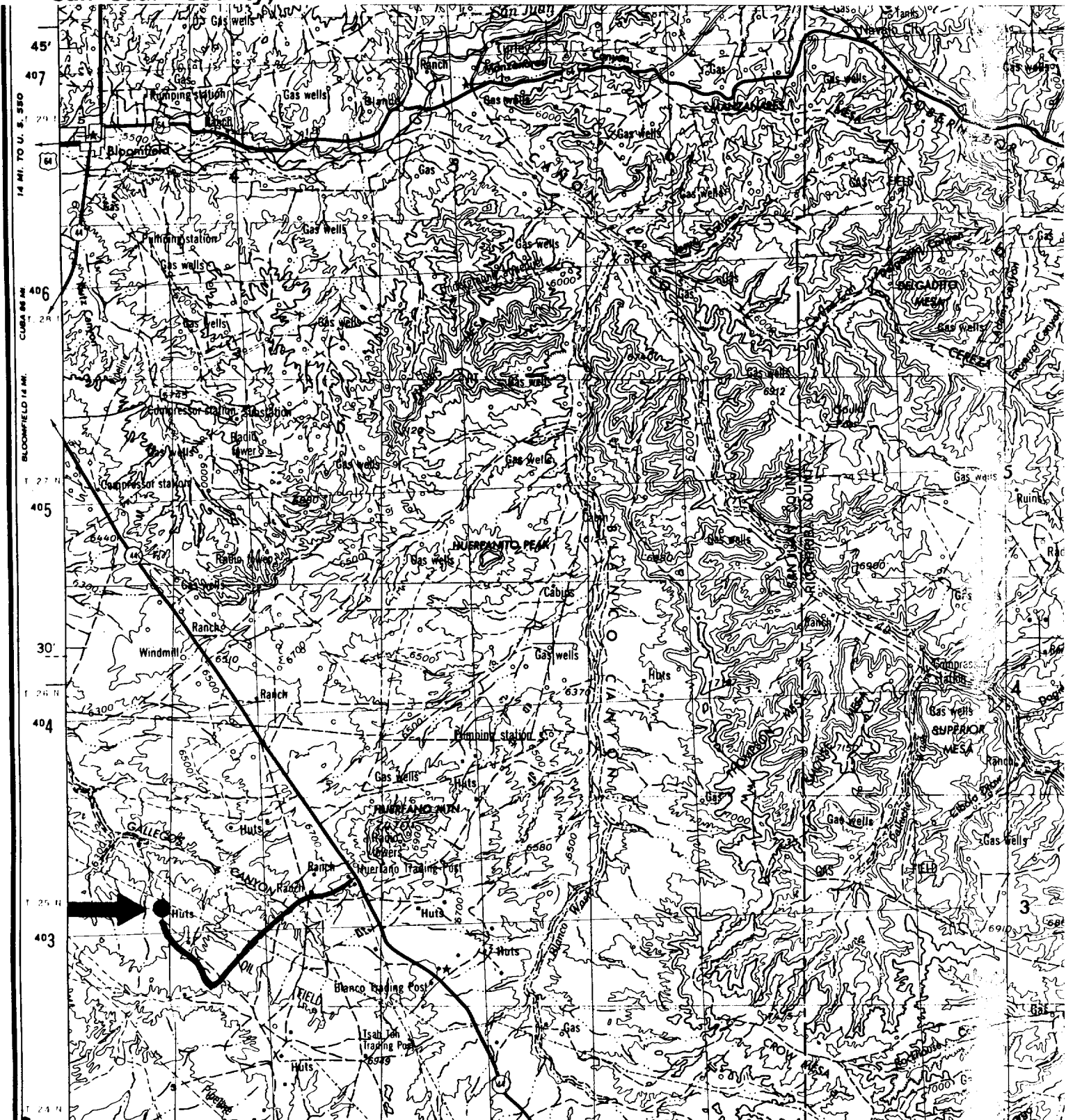
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16 N 89° 52' 00" E 2630.76 N 00° 08' 00" W 2638.58	N 89° 48' 00" E 2638.68 850' 1700' S 00° 06' 00" E 2640.00	17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief  Signature  Printed Name Gregory E. McIntosh Title Area Engineer Date December 5, 1995	
			18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey November 13, 1995 Signature and Seal of Professional Surveyor Cecil B. Tullis Certificate Number 9672

RECEIVED  
JAN 12 1996  
OIL CON. DIV.  
DIST. 3

N 89° 51' 00" W  
26622.84  
N 89° 59' 00" W  
2632.74

**CONFIDENTIAL**



PROPOSED WELL: ●

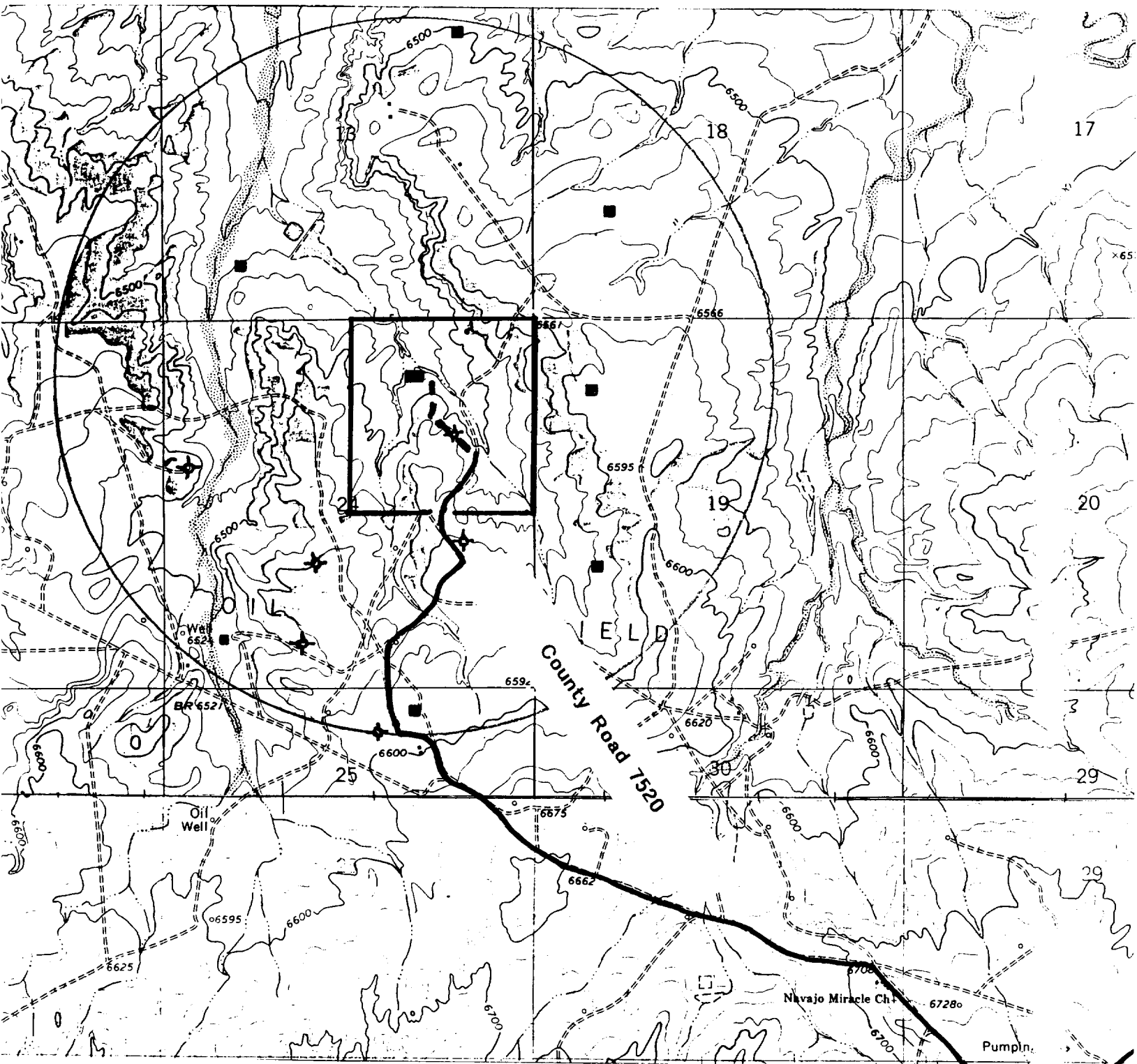
ACCESS ROUTE: ~

**PERMITS WEST, INC.**  
PROVIDING PERMITS for LAND USERS

Giant Exploration & Production Company  
Basin Dakota 24B Com. #1  
850' FNL & 1700' FEL  
Sec. 24, T. 25 N., R. 11 W.  
San Juan County, NM

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CONFIDENTIAL



Proposed Well: ■

Proposed Road: - -

Lease Line: ┐

Existing Well: ■

Existing Road: ~

**PERMITS WEST** .INC.  
PROVIDING PERMITS for LAND USERS