

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir,  
Use "APPLICATION FOR PERMIT--" for such proposals

SUBMIT IN TRIPLICATE

5. Lease Designation and Serial No.  
SF 078063

6. If Indian, Allottee or Tribe Name

7. If Unit or CA. Agreement Designation  
Carson Unit

8. Well Name and No.  
Farfelu #1

9. API Well No.  
30-045-29426

10. Field and Pool, or Exploratory Area  
Basin Dakota

11. County or Parish, State  
San Juan, New Mexico

1. Type of Well  
 Oil Well       Gas Well       Other

2. Name of Operator  
Central Resources, Inc.

3. Address and Telephone No.  
P.O. Box 2810, Farmington, New Mexico 87499 (505) 326-3325

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1650' FSL, 880' FEL, Unit I, Sec. 19, T25N, R11W

**12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>Pressure test</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The 5-1/2", 15.5#, J-55 production casing was tested to 1650 psi with no leak off.

070 FARMINGTON, N.M.  
 97 MAY -1 PM 1:27  
 RECEIVED  
 RLV

14. I hereby certify that the foregoing is true and correct

Signed Gregory E. McIntosh Title Production Engineer Date 4/29/97

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any: \_\_\_\_\_

**ACCEPTED FOR RECORD**

**MAY 02 1997**

**FARMINGTON DISTRICT OFFICE**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any manner within its jurisdiction.

\*See Instruction on Reverse Side

NMOGD

BY [Signature]