Fórm 3160-3 (Nover≈ber 1983)

Flease use regulated Jar.
UNITED STATES

SUBMIT IN TRIPLICATE* (Other Instruction on reverse side)

Form approved Budget Bureau No. 1004-0136 Expires August 31, 1985

11-Aug-97

DATE SEP | 2 1997

UNITEDSTATES					
DEPARTMENT OF	THE INTERIOR				

DEPARTMENT OF THE INTERIOR				5. LEASE DE	5. LEASE DESIGNATION AND SERIAL NO.				
BUREAU OF LAND MANAGEMENT					NMNM036252				
APPLICAT	ION FOR PERM	MIT TO DRILL	, DEEPEN, (OR PLUG BACK	6. IF INDIAN,	ALLOTTEE OR	TRIBE NAME		
In. TYPE OF WORK				······································	1				
	DRILL X	DEEPEN		PLUG BACK	7. UNIT AGR	EEMENT NAME			
b. TYPE OF WELL									
OIL WELL	GAS WELL X	OTHER	SINGLE X	MULTIPLE: ZONE		8. FARM OR LEASE NAME 21562 Gracia Federal 26			
2. NAME OF OPERATOR						9. WELL NO. APT			
Pro New	Mexico 8/18				ك ا	0-045	-29489		
3. ADDRESS OF OPERATOR						10. FIELD AND POOL, OR WILDCAT			
	lichael's Drive, Suite				22319	723/9 Basin Fruitland Coal			
4. LOCATION OF WELL (At surface	Report location clearly and in a	ccordance with any State requir	rements.*)			11. SEC., T., R., M., OR BLK.			
✓	L, 940' FWL				AND SUR	IVEY OR AREA			
At proposed prod. zone					1/ 9	Sec. 26, T 25 N, R 11 W			
	ame					cc. 20, 1 2.	51 1, K 11 W		
14. DISTANCE IN MILES A	AND DIRECTION FROM NEA	REST TOWN OR POST OFFI	CE*		12. COUNTY	OR PARISH	13. STATE		
·	Seven mi	les west of Carson Tr	ading Post.		San	Juan	New Mexico		
15. DISTANCE FROM PRO			16. NO. OF ACRES IN	LEASE		ACRES ASSIG	NED		
LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. 940' (Also to nearest drig, unit line, if any)			TO THIS WELL 320						
18. DISTANCE FROM PRO			19. PROPOSED DEPT	11	20. ROTAR	Y OR CABLE T	TOOLS		
TO NEAREST WELL, I OR APPLIED FOR, ON	DRILLING, COMPLETED,	806'							
21. ELEVATIONS (Show w	·		<u> </u>	1672'		Rot			
	7' GR /						on as permitted		
23.		PROI	POSED CASING AN	D CEMENTING PROGRA	м	713 300	on as permitted		
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH QUANTITY OF CEMENT						
8 3/4"	7''	20#	120'		70 sx (83 cf) Class B cement with 2% CaCl and 1/4 #/sk cello flakes				
6 1/4"	4 1/2"	10.50#	1672'	150 sx (309 cf) Class B wit					
This action is sui	bject to technical an	16		followed by 150 sx (177 cf	Class B with 2	% CaCl and 1	1/4 #/sk cello flakes		
procedural review	v pursuant to 43 CF	H 3165.3		DRILLING OPERA	TIONS AUTHORIZED ARE				
					PLIANCE WITH ATTACHED				
				"GENERAL REQU	IREMENT	S''			
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			SZEL	المنظ المنط المستعل المناطقية المنط المنط المنط المنط المنط	0				
IN ABOVE SPACE DESCRI	BE PROPOSED PROGRAM:	If proposal is to deepen or plug	back, give data on presen	t productive zone and proposed ner	v productive zon	e. If proposal i	s to drill or deepen		
directionally, give pertinent d	lata on subsurface locations and	measured and true vertical dep	oths. Give blowout preven	nter program, if any.					

*See Instructions On Reverse Side

APPROVAL DATE

Agent

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



SIGNED

PERMIT NO.

(This space for Federal or State office use)

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY/S/ Duane W. Spencer

P.O. Box 1980, Hobbs, N.M. 88241-1980

State of box mexi Energy, Minerals & Natural Resources Department

Revised Febuary 21, 1994

Instructions on back Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

horns

DISTRICT II P.O. Drawer DD. Artesia, N.M. 88211-0719

DISTRICT III 1000 Rio Brance Rd., Asteo, N.M. 87410

DISTRICT IV PO Box 2088, Santa Fe, NM 87504-2088

¹API Number

⁴Property Code

21562 OGRID No.

018118

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

RECEIVED

STANGLI FILZ: 24 AMENDED REPORT

6757

WELL LOCATION AND ACREAGE DEDICATION PLATIM Pool Code Pool Name 30-045-29489 71629 Basin Fruitland Coal Property Name ⁶ Well Number **GRACIA FEDERAL 26** 1 *Operator Name Levetion

10 Surface Location UL or lot no. Section Township Lot Idn Feet from the North/South line Range Feet from the East/West line County L 26 25N 11W 1710 SOUTH 940 WEST SAN JUAN 11 Bottom Hole Location If Different From Surface UL or lot no. Section Township Lot Idn Range Feet from the North/South line Feet from the East/West line County ^{is} Dedicated Acres 15 Joint or Infill "Consolidation Code MOrder No. 320 N

PRO NEW MEXICO

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

NMNM 036252		17 OPERATOR CERTIFICATION I hereby cartify that the information contained herein is true and complete to the best of my inecelogy and boiled
	DEGEIVED	Signature Dana L. Delventhal Printed Name Agent Title August 11, 1997 Date 18 SURVEYOR CERTIFICATION
940'	OLL COXI DIV	I haveby certify that the well location shows on this plat was plotted from field nature of actual narrogs made by me or under my supervision, and that the same is true and correct to the best of my boilef.
1710'		Certificate Funder

