In Lieu ot Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals		
	93 F	NM 100305
	070	TARMETO IF Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE		7. If Unit or CA, Agreement Designation
1. Type of Well ☐ Oil Well ☒ Gas Well ☐	☐ Other	8. Well Name and No. Pinon #1
2. Name of Operator Thompson Engineering and Production Corp.		9. API Well No. 30- 045-29552
3. Address and Telephone No. C/O Walsh Engineering & Production Corp. 7415 East Main Farmington, NM 87402 505-327-4892		10. Field and Pool, or Exploratory Area Basin Fruitland Coal
4. Location of Well (Footage, Sec., T., R., M., or 1795' FSL & 1930' FWL, Sec. 35, T25N, R	• • •	11. County or Parish, State San Juan County, NM.
CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION	TY	YPE OF ACTION
☐ Notice of Intent ☑ Subsequent Report	☐ Abandonment ☐ Recompletion ☐ Plugging Back	☐ Change of Plans ☑New Construction ☐ Non-Routine Fracturing
☐ Final Abandonment	☐ Casing Repair ☐ Altering Casing ☐ Other	☐ Water Shut-Off ☐ Conversion to Injection ☐ Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*		
3/18/98 Spud 8-3/4" surface hole and TD at 130'. Ran 3 jts. (120.15') of 7", 20#, K-55 ST&C casing and set at 121' GL. Cemented with 50 sx (59 cu.ft.) of Class "B" cement w/ 2% CaCl ₂ and 1/4# Cello-Flake/sk. Circulated 5 bbls of cement to surface.		
3/21/98 TD 6-1/4" hole at 1620'. Ran 37 jts. (1606.07') of 4-1/2", 10.5#, K-55 ST&C Newport casing and set at 1603' GL. Cemented with 135 sx (278 cu.ft.) of Class "B" with 2% metasilicate and 1/4# Cello-Flake/sk and 50 sx. (59 cu.ft.) of Class "B" with 2% CaCl ₂ and 1/4# Cello-Flake/sk. Circulated out 10 bbls of cement to surface. Final report until completion.		
		RECEIVED APR 1 7 1998
		OIL CON. DIV.
14. I hereby certify that the foregoing is true and correct		
Signed Signed	(John C. Thompson) Title Engin	Date 04/08/98
(This space for Federal or State office use) Approved by	Title	ACCEPTED FOR HECCHL
Conditions of approval, if any:	1100	APR 15 1998