

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

COPY

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

<p align="center"><b>SUNDRY NOTICES AND REPORTS ON WELLS</b></p> <p>Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals</p>		5. LEASE DESIGNATION AND SERIAL NO. NOO-C-14-20-3610
		6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo Nation Allottee # 011215
SUBMIT IN TRIPLICATE		7. IF UNIT OR CA, AGREEMENT DESIGNATION CA#
1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	8. WELL NAME AND NO. HUN NE PAH #1E	
2. NAME OF OPERATOR CROSS TIMBERS OPERATING COMPANY	9. API WELL NO. 30-045-29682	
3. ADDRESS AND TELEPHONE NO. 6001 Highway 64, Farmington, NM 87401 (505) 632-5200 Gary Markestadt	10. FIELD AND POOL, OR EXPLORATORY AREA BASIN DAKOTA	
4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) 1190' FSL - 1180' FWL, SEC. 10, T25N-R11W, UNIT M	11. COUNTY OR PARISH, STATE SAN JUAN COUNTY, NM	

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent <input checked="" type="checkbox"/> Subsequent Report <input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Abandonment <input type="checkbox"/> Recompletion <input type="checkbox"/> Plugging Back <input type="checkbox"/> Casing Repair <input type="checkbox"/> Altering Casing <input type="checkbox"/> Other: <u>SPUD NOTICE</u>
	<input type="checkbox"/> Change of Plans <input type="checkbox"/> New Construction <input type="checkbox"/> Non-Routine Fracturing <input type="checkbox"/> Water Shut-Off <input type="checkbox"/> Conversion to Injection <input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

THE HUN NE PAH #1E WAS SPUDDED AT 6:30 P.M. ON SEPTEMBER 21, 1998.

RECEIVED  
 NOV - 9 1998  
 OIL CON. DIV.  
 DIST. 3

14. I hereby certify that the foregoing is true and correct

SIGNED *Debra Bemenderfer* TITLE DEBRA BEMENDERFER, As Agent for Cross Timbers. DATE 10/22/98

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Conditions of approval, if any:

**ACCEPTED FOR RECORD**  
 NOV 05 1998

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BY *Debra Bemenderfer*